TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 8523

STATE OF SOUTH CAROLINA, ]	COUNTY COURT.
County of Greenville	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
TO ALL WHOM THESE PRESENTS SHALL COME:	
I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:	
WHEREAS, Citizens Building and Loan Association, a Corporation	
on or about the 16th day of November	in the year of
our Lord nineteen hundred and thirty-one	
Common Pleas, for the County aforesaid, against Robert Smith	
Common Fleas, for the County aforesaid, against	
	44.03.0
demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being	g at issue, came on to be heard on the 17th
day of	
of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and	d described be sold by R INMAN Master in and family
County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto o	
duly advertised the said real estate	
for sale by public outcry on the	
dispose of the same unto.  thirty-two dispose of the same unto.  Citizens Building and Loan Association	
dispose of the same unto. OTOTZENS ENTIRENE AND LOSIT ASSOCIATION	i, a corporation
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for the sum of Twelve and 50/100 (\$12.50)	
	Dollars,
being at that price the highest bidder therefor.	, Dulais,
NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the Co	
Twelve and 50/100 (\$12.50)	Dollars,
to me paid by the said Citizens Building & Loan Association, a c	corporation
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by the	se Presents DO GRANT, bargain, sell and release unto the
said Citizens Building and Loan Association, a Cor	poration
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"All that tract of land in said State and County	near the Town of Greer and
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Beginning at a stone on W. E. Morrow's line, Dennis Sulliv	
4-1/3 E. 160 feet to J. D. Ashmore's line; thence N. 72 3/	
thence S. 4-1/3 W. 160 feet to an iron pin on Dennis Sulli	
feet to the beginning corner and containing 24000 square f	eet, more or less, - Reserving
10 feet along Dennis Sullivan's line to the colored people	
of Dennis Sullivan, J. H. Payne, J. D. Ashmore and W. E. M	<del>-</del>
land conveyed to Robert Smith by J. H. Payne by deed recor	ded in R. M. C. Office for Green-
ville County in Vol. NNN, Page 104."	
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	All the same that the same tha
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