| TITLE TO REAL ESTATE—G.T. 205 | |
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| STATE OF SOUTH CAROLINA,) | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That COCE-CO | ola Bottling Company |
| South C | arolina and having its principal place of business at |
| a corporation chartered under the laws of the State of South C Greenville | in the State of South Carolina for and in consideration of |
| the sum of Six Thousand Two Hundred Fifty (\$6, | |
| | |
| to it in hand duly naid at and before the sealing and delivery of these are | esents by the grantee S hereinafter named (the receipt whereof is hereby acknowledged) |
| | nt, bargain, sell and release unto Frank A. Ulmer and Helen L. Ulmer |
| | |
| - | lot of land situate, lying and being in Greenville |
| | West side of Jones Avenue, in the City of Greenville, |
| : | of the property of Parrish, Gower, and Martin and having Office for Greenville County, in Plat Book H, at page |
| 176, the following metes and bounds, to-wit: | 01.1.1.00 1.01 01.00 1.1.1.1.1.1.1.1.1.1 |
| 1 | West side of Jones Avenue, the joint corner of Lot Nos. |
| | ots, N. 89-12 W. 175 feet to an iron pin on the East |
| | of said alley, S. 0-48 W. 61 feet to an iron pin, rear |
| | the joint line of said Lots, S. 89-12 E. 175 feet, to |
| | thence with the line of said Avenue, N. 0-48 E. 61 fee |
| o_the_point_of_beginning. | |
| | the following building restrictions: |
| (1) No building shall be erected | nearer_than_35_feet_of_the_front_property_line |
| (2) The property herein conveyed | shall_be_used_for_residential_purposes_only |
| (3) The property herein conveyed | shall_never_be_sold, rented_to_or_otherwise_disposed |
| | ge_of_Negro_blood. |
| | an \$4,500 shall be erected on the lot herein conveyed. |
| | same conveyed to Coca-Cola Bottling Company by J. W. |
| | leed recorded in the office of Register of Mesne |
| Conveyance for Greenville County in Deed Book | 157, page 568. |
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| ************************************* | |
| TOGETHER with, all and singular, the rights, members, hereditame | ents and appurtances to the said premises belonging or in anywise incident or apper- |
| taining. | mentioned unto the grantee S. hereinabove named, and |
| TO HAVE AND TO HOLD, att and singular, the premises before | their heirs and assigns forever. |
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| | |
| | accessors to warrant and forever defend all and singular the said premises unto the |
| - · | |
| heirs and assigns, against itself and its successors, and against every personal in witness whereof the said granting corporation has caused its | corporate seal to be hereunto affixed and these presents to be subscribed by its duly |
| | and Waddy M. Anderson, Secretary |
| | July , in the year of our Lord one thousand nine |
| | ne hundred and sixty |
| Sovereignty and Independence of the United States of America. | COCA-COLA BOTTLING COMPANY |
| Signed, Sealed and Delivered in the Presence of | Stella H. Ellis, President |
| Fred A. Johnson | Waddy M. Anderson, Secretary |
| Thomas P. Parks | - A |
| S. C. Stamps Cancelled, \$ | 13 and 00 Cents 7 and 15 Cents |
| STATE OF SOUTH CAROLINA, | |
| County of Greenville. | |
| | ks and made oath that he saw the |
| within named COCE-COLE DOULLING COMPANY | |
| · | ent & Waddy M. Anderson, Secretary, |
| | on deliver the within written deed, and thathe with |
| Sworn to before me, this 27th day of | witnessed the execution thereof. |
| July A. D. 19 43 | Thomas P. Parks |
| W. A. Jones (Seal) | |
| Notary Public, S. C. | |
| Recorded July 27th | 19 43 at 12:21 o'clock P. M BY:E.G. |