| TITLE TO REAL ESTATE—G.T. 205                    |  |
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|  | •  |
| STATE OF SOUTH CAROLINA, )                       | ·  |
| Greenville County.                               | That Piedmont Corporation,   |
| KNOW ALL MEN BY THESE PRESENTS, T                | hat Fledinone Gol baractors  |
| a instruction shortened under the laws of the    | State of South Carolina and having its principal place of business at  |
| a corporation chartered under the laws of the    | eenville in the State of South Carolina for and in consideration of  |
|  | her valuable consideration DOLLARS,  |
|  |  |
|  |  |
| to it in hand duly paid at and before the sealin | g and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) |
| has granted, bargained, sold and released, and   | by these presents does grant, bargain, sell and release unto Joseph Q. Cox, his heirs and                      |
|  |  |
| _assigns.,                                       | 2 0 2 2 3 11 21 21 21 21 21 22 2 A 11 2 A 12 A 1   |
|  | rcel of land situate on the West side of the Augusta Road, Gantt   |
|  | te and being more particularly described, as follows:  |
| Beginning at a point                             | on said road, which point is the joint corner of a lot heretofore  |
| conveyed to G. K. Taylor and                     | is 1700 feet from the joint corner of the Woodside land and the land   |
| known as the Moore or Piedmon                    | t Corporation lands, the latter shown in a plat of a subdivision as  |
| made by W. J. Riddle, July 19                    | 34 and runs thence with the said Taylor lot S. 69.0 W. 618 feet; then  |
|  | in a straight line 566.3 feet, more or less, to a point on the August  |
|  | e beginning corner, thence along said Road as located, 200 feet to th  |
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|  | of lots 10 and 11 as shown by the subdivision survey above referred  |
| to.  |  |
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| TOGETHER with, all and singular, the r           | ights, members, hereditaments and appurtances to the said premises belonging or in anywise incident or apper-  |
| taining.   |  |
|  | gular, the premises before mentioned unto the grantee  |
|  | nls heirs and assigns forever.   |
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| And the said granting corporation does he        | ereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the |
| grantee hereinabove named, and                   |  |
|  | ors, and against every person whomsover lawfully claiming or to claim the same or any part thereof.            |
| In witness whereof the said granting co          | rporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly |
| authorized officers                              | T3   |
| on this the X                                    | day of July , in the year of our Lord one thousand nine ee and in the one hundred and sixty 68th year of the   |
|  | ······································   |
| Sovereignty and Independence of the United St    | Piedmont Componetion   |
| Signed, Sealed and Delivered in the Presence     | By   |
| W. M. Jordan                                     | Otis Pand oore, Sec.   |
| Sam R. Zimmerman                                 | 1,3  |
| S. C. 8  | Stamps Cancelled, \$ 3 and 00 Cents  Stamps Cancelled, \$ 1 and 65 Cents  Cents For True Consideration Sec.    |
| U. S. S  | Stamps Cancelled, \$ 1 and 65 Cents For True Consideration Sec 13.9  |
| STATE OF SOUTH CAROLINA,                         | DOOR   |
| County of Greenville,                            |  |
| Personally appeared before me                    |  |
| within named Pledmont Co                         | orporation   |
|  | P. Moore, Pres. and Otis P. Moore, Secy.   |
|  | t and deed of said corporation deliver the within written deed, and thathe with                                |
|  | Zimmerman witnessed the execution thereof.   |
| Sworn to before me, this July                    | 1.2  |
| Sam R. Zimmerman                                 | A. D. 19 43 W. M. Jordan   |
|  | (Seal)   |
| NI.  | vary Public S C  |
|  | otary Public, S. C.  19 43 at 5:20 o'clock P. M. BY:E  |