

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, T. C. Reece, of Greenville County

in the State aforesaid  
in consideration of the sum of Eight Thousand and No/100 Dollars

to me paid by H. L. Sammons and Sue C. Sammons

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said H. L. Sammons and Sue C. Sammons, their heirs and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-C, and being known and designated as Lot No. 4 and a small portion of Lot No. 5, of the property of W. C. Adams, as shown on plat thereof made by W. J. Riddle, Surveyor, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of a public road sometimes referred to as Fairview Drive, at the corner of Lot No. 3, and running thence along the line of Lot No. 3, S. 35-10 W. 716 feet to an iron pin; thence N. 85-30 W. 348 feet to an iron pin at the rear corner of property now or formerly belonging to John F. Parham; which point is 64 feet west of the joint rear corner of Lots Nos. 4 and 5; thence on a line through Lot No. 5, N. 35-10 E. 861 feet to an iron pin on the south side of said public road, at the front corner of Lot of John F. Parham; thence along the south side of said road, S. 58-55 W. 100 feet to an iron pin; thence still along the line of said road, S. 75-0 W. 100 feet to an iron pin; thence still with said road, S. 54-50 E. 101 feet to the beginning corner, containing 5.29 acres, more or less.

The above described land is the same conveyed to me by Elizabeth M. Gosnell on the 31st day of May 19 44, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 264 Page 251

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said H. L. Sammons and Sue C. Sammons,

AND I do hereby bind myself, my heirs and assigns, forever. their heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said H. L. Sammons and Sue C. Sammons, their heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Eight day of April in the year of our Lord one thousand nine hundred and forty-six

Signed, sealed and Delivered in the Presence of T. C. Reece (SEAL)  
Hazel Lee (SEAL)  
Vivian Whitmire (SEAL)

S. C. Stamps Cancelled, \$ 16 and 00 Cents.  
U. S. Stamps Cancelled, \$ 8 and 80 Cents.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Hazel Lee

PROBATE

and made oath that she saw the within named T. C. Reece sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with Vivian Whitmire witnessed the execution thereof.

SWORN to before me, this Eighth day of April 19 46 }  
Z. A. Smith (L. S.) }  
Notary Public, S. C.

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER.

I, Z. A. Smith, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. X the wife of the within named T. C. Reece did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named H. L. Sammons and Sue C. Sammons, their heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 8th day of April Anno Domini, 19 46 }  
Z. A. Smith (L. S.) }  
Notary Public, S. C.

Recorded April 9th 19 46 at 11:26 o'clock A. BY: N.S.