TITLE TO REAL ESTATE—G.T. 201  walker, evans a cogswell co., charleston, s. c. 21381—2-6-42	1 3 C
STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I, Roy D. Jones, of Greenville,	•
	•
	-
	_
	<u>'</u>
in the State aforesaid,	ĺ
in consideration of the sum of	
Seven Hundred Eighty and 98/100 (\$780.98)	3
and the assumption of the mortgage referred to below,	•
	-
	-
toin hand paid	1
at and before the sealing of these presents by	
Thomas E. Belcher and Edith Mayes Belcher	•
	•
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said	Į.
Thomas E. Belcher and Edith Mayes Belcher, their heirs and assigns forever:	
All that piece, parcel or lot of land in Butler	
on the southeast side of West View Avenue, and being known and designated as Lot $^{ m N}$ o. 14, of $^{ m B}$ loc	ok
A, on plat of East Highlands, as made by Dalton & Neves, Engrs., in April, 1940, and recorded in	
the R. M. C. Office for Greenville County in Plat Book K, at pages 35 and 36, and having, accord	ding
to said plat, the following metes and bounds, to-wit:	
Beginning at an iron pin on the southeast side of West View Avenue, joint corner of Lots No	os.
13 and 14, of Block A, said point being 60 feet northeast from the corner of the intersection of	£
West View Avenue and Sunset Drive, and running thence with the line of Lot No. 13, S. 52-50 E. 1	<u> 175</u>
feet to an iron pin on the northwest side of a 5-foot strip reserved for utilities; thence with	the
edge of said strip, N. 37-00 E. 63.7 feet to an iron pin, joint rear corner of Lots Nos. 14 and	<u> 15,</u>
of Block A; thence with the line of Lot No. 15, N. 52-43 W. 175 feet to an iron pin on the south	neast
side of West View Avenue; thence with the southeast side of West View Avenue, S. 37-00 W. 64.2 f	
to the beginning corner.	
The grantees herein do hereby expressly assume and agree to pay a certain noteand mortgage	in
the original sum of \$2700.00 executed by me to the First Federal Savings and Loan Association ar	nd
recorded in the R. M. C. Office for Greenville County in Vol. 302, page 58, on which there is a	
balance due of \$2,469.02, as of this date.	
	<u> </u>
	·····
	<del></del>
	<u> </u>
li de la companya de	