| TITLE TO REAL ESTATE—G.T. 202 | | WALKER. | 2 41/8, devan = 0 11900 - 0.040 |
|---|---|---|--|
| STATE OF SOUTH CAROLINA, | | WALSER | EVANS & COGSWELL CO., CHARLESTON, S. C. 21382-2-8-42 |
| County of Greenville | T 9 H Ea | n . | |
| KNOW ALL MEN BY THESE PRESENTS, Tha | it I, Sue n. Ea | rle | |
| in the State aforesaid | ~ | | |
| in consideration of the sum of a gift and the | | | XXXXX X |
| to | pefore the sealing of these presents by | *************************************** | , |
| Boysville | | | |
| (the receipt whereof is hereby acknowledged) have gran | | | |
| All that piece, parcel or lot of land in | | Township, Greenvi | lle County, State of South Carolina. |
| Beginning at a corner on Grove | Creek and running th | ence N. 69-15 E. to | a corner on a branch which |
| runs_into_Grove_Creek; thence_i | n_a_Southerly_direct | ion_down_said_branc | h_3205_ft.,_more_or_less,_t |
| a corner; thence N. 28-42 E. 28 | 4.5 ft. to a corner; | thence N. 0-20 E. | 289 ft. to corner; thence 1 |
| 72-40 W. 470 ft. to a corner on | Grove Creek; thence | up said Creek in a | Northerly direction 1346.6 |
| ft., more or less, to the begins | of land contains | ing 66 acres, more | or less, and being a part of |
| the_Southern_portion_of_a_tract the_estate_of_my_mother,.MrsMs | | 54 <u>5 acres, more or</u> | less, inherited by me from |
| | • | hat in the event th | e_pr_oper_ty_conveyed_shall |
| not_be_used_for_the_purposes_ste | ated_in_the_charter_ | of the grantee, or | if said property shall here |
| after_cease_to_be_used_for_such_ | purposes, then, and | in such event, sai | d property shall revert to |
| the_grantor_and_her_heirs | | | |
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| | | | |
| | | | • |
| The above described land istl | ne same conveyed to me by | | • |
| of Mesne Conveyance for Greenville County, in Book | day of Page | 19 | deed recorded in office of Register |
| TOGETHER with, all and singular, the rights, memi | bers, hereditaments and appurtenance | s to the said premises belonging, or | in anywise incident or appertaining |
| TO HAVE AND TO HOLD, all and singular, the | premises before mentioned unto the | said Boysville it | s successors |
| And I do hereby bind my | rself and my | | |
| warrant and forever defend all and singular the said premises | s unto the said DOYSVI LIE | , its successors, | |
| MANUALS and assigns, against M.C. | and | mv | hairs and against super |
| person whomsoever lawfully claiming, or to claim the same, | or any part thereof. | • | neirs, and against every |
| Witness my hand and seal | , this 30th | day of De | ecember in the year of |
| our Lord one thousand nine hundred and year of the Independence of the United States of America. | forty one | and in the one hu | indred and 66th |
| Signed, sealed and Delivered in the Presence of | , | Sue ^H . Earle | (L. S.) |
| James F. Davenport J. C. Nelson | | · | ·····(L. S.) |
| | Cancelled, \$a | ndcents. | (L. S.) |
| | Cancelled, \$a | ndcents. | |
| STATE OF SOUTH CAROLINA, } | No Stamp | 70 P Do | - L |
| Greenville County. | Sua d Fanla | | |
| and made oath thathe saw the within named | | Deed and that he with | |
| J. C. Nelson | Ct and Goog Conver City | i Deed, and that | witnessed the execution thereof. |
| day of December | A D 10 17 7 | James F. Davenport | |
| J. C. Nelson Notary Public for | A. D. 19(L./S.Y.) | June - s pareiro | |
| Notary Public for | S. C. | And the second | |
| STATE OF SOUTH CAROLINA, | 710 | | Grantor a woman. |
| Greenville County. | | | RENUNCIATION OF DOWER |
| concern, that Mrs | , a Notary Public | | do hereby certify unto all whom it may |
| the wife of the within named | | | |
| did this day appear before me, and upon being privately and | d separately examined by me, did de | clare that she does freely, volunta | rily and without any compulsion, dread |
| or fear of any person or persons whomsoever, renounce, rele | ease, and forever relinquish unto the | within named | |
| | | | |
| heirs and assigns, all her interest and estate, and also all he GIVEN under my hand and seal, this Sworn to before me, this | | | within mentioned and released. |
| day of | (| <u>'</u> | |
| Notary Pub | (L. S.) <i>I</i> blic S. C. | • | |
| Recorded December 30th | 1,42 | 11:28 | alata A as BV:E C |