217

STATE OF SOUTH CAROLINA				
COUNTY OF GREENVILLE				
. KNOW ALL MEN BY THESE PRESENTS, T	hat Esther (C. Bahan	· · · · · · · · · · · · · · · · · · ·	
of said County and State, in consideration of the sum acknowledged, do hereby grant unto said DUKE POV	of One Dollar to me (us) in hand paid by DUKE POV	VER COMPANY, the	eceipt whereof is here
certain tract or lot of land situated in said County and				
and to construct, maintain and operate in, upon, and the a line for the purpose of transmitting power by electricand making necessary repairs and alterations thereon; that may in any way endanger the proper maintain.	together with the right a	t all times to enter upon sai	d	
may, in any way, endanger the proper maintenance	e and operation of the sa	ime.	. '	•
In WITNESS WHEREOF, the said grantor(S) do				
thisday of Oct. Signed, sealed and delivered in the presence of:				••••
Signed, sealed and delivered in the presence of: Mabel McDonald				
W. B. Lewis				
				•
STATE OF SOUTH CAROLINA			,	
COUNTY OF GREENVILLE \(\right\)ss.				
Personally appeared before me				
oath thathe saw the within named				
her				sig
eal, and asact and deed delimated Mabel McDonald				
Sworn to before me this October C. G. McCain Recorded October 23rd.	day of	witnessed the execution thereof.		
October	لبك لبك البك البك البك البك البك البك ال	W. B. Let	vis	
C. G. McCain				(SEAL
RecordedOctober 23rd.	Notary Public	12:33		P
			O'clock	M.
				2.17
COUNTY OF GREENVILLE				217
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, The	I, Porter	A. Griffin		
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, The	I, Porter	A. Griffin	ED COMPANY share	, grantor(
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