~ 7 4	VOI. — I V
TITLE TO REAL ESTATE—G.T. 202	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 21382-2-6-42
STATE OF SOUTH CAROLINA,	
County of Greenville	T Emma W. Galphin
KNOW ALL MEN BY THESE PR	
in the State aforesaid	
in consideration of the sum ofSever	Hundred & Twenty-two & 28/100 (\$722.28)
and the assumption of a	certain mortgage hereinafter described. Dollars,
to me in hand	paid, at and before the sealing of these presents by
Miss Sarah	
(the receipt whereof is hereby acknowledg	ed) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
	Greenville County, State of South Carolina.
The same group, guides of the or same same	Township, dicenvine County, State of South Carolina.
	le Street in the Overbrook sub-division, known and designated as lot
	of lot number ll, as shown on plat of said sub-division, recorded in
Plat Book "F" at page 10), and according to said plat having the following metes and bounds,
to wit:	
BEGINNING at an	iron pin at the corner of lot number 13 on the east side of Circle
Street, 155 feet south f	com the Old Overbrook car line, and running thence along Circle Street
S19 <u>-55_W75_feet_to_a</u> i	iron_pin_marking_the_corner_of_lot_number_12. as shown on said_plet.
thence, still along said	n_iron_pin_marking_the_corner_of_lot_number_12_as_shown_on_said_plat; thence N. 77-29 E. 220 feet, more or less, to an iron pin; Circle Street S. 2-42 W. 15 feet to an iron pin; thence, N. 12-21 E.
	thence S. 74-31 W. 214.6 feet to the beginning corner.
	ne consideration for this conveyance the grantee herein agrees to pay,
	ne payment of, that certain note and the mortgage securing same
given by me to the First	Federal Savings & Loan Association in the principal sum of Three
Thousand and No/100 (\$3,0	000.00) Dollars, dated January 23rd, 1942, which said mortgage is
	Office for Greenville County, South Carolina, in Mortgage Book number 30
at page number 144.	· · · · · · · · · · · · · · · · · · ·
- dontical	
The above described land is ANDIANANA	Ly the same conveyed to me by Ruby Trotter Stone 21st day of January 19 12, deed recorded in office of Register
of Mesne Conveyance for Greenville County.	in Book 241 Page 386
	ne rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all ar	d singular, the premises before mentioned unto the said
Mlss	Sarah Little, her heirs, and assigns, forever.
And do hereb	y bind myself and my heirs, executors and administrators to
warrant and forever defend all and singular t Mis	s Sarah Little, her
heirs and assigns against Me	and my heirs, and against every
person whomsoever lawfully claiming, or to o	
Witness hand	and seal this 17th day of September in the year of forty-two and in the one hundred and sixty-seventh
year of the Independence of the United States	of America.
Signed, sealed and Delivered in the Pro	
B. H. Trammell	(L. S.)
n. I. Tingson	S. C. Stamps Cancelled, \$
	U. S. Stamps Cancelled, \$ and10 cents.
,	or by states outcomes, quantitative and the states of the
STATE OF SOUTH CAROLINA, }	PERSONALLY appeared before me B. H. Trammell
Greenville County. and made oath thathe saw the within nan	Emmo W. Collabán
	act and deed, deliver the within written Deed; and thathe, with
H. L	• Hingson witnessed the execution thereof.
SWORN to before me, this	17th
SWORN to before me, this	D. 19 42 B. H. Trammell
Harry L. Hingson	thru Dublia for S. C. (L. S.)
110	
STATE OF SOUTH CAROLINA,	SFAL
Greenville County.	WOMAN GRANTOR RENUNCIATION OF DOWER
•	, a Notary Public do hereby certify unto all whom it may
	, and the same and
	ng privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread
'	, renounce, release, and forever relinquish unto the within named
heirs and assigns, all her interest and estate	and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this Sworn to belore me, this	
day of	
Recorded September 18	h
	By: M.R.