

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Woodruff Building and Loan Association, of Woodruff,

in the State aforesaid.  
in consideration of the sum of Five Hundred Twenty Five (\$525.) Dollars

to it in hand paid, at and before the sealing of these presents by R. A. Dobson and I. B. Dobson

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said R. A. Dobson and I. B. Dobson, their heirs and assigns forever,

All those four certain lots or parcels of land located, lying and being about one mile west of the Town of Greer in the County of Greenville and State of South Carolina designated as Lots Nos. One Hundred One (101), One Hundred Two (102), One Hundred Three (103) and One Hundred Four (104) on plat of W. H. Brockman Estate made by Dalton & Neves, Engineers, June 1926 and recorded in Plat Book H at page 132 in the R. M. C. Office for said county, each of said lots fronting seventy (70) feet on King Street and each running back with uniform width a distance of one hundred seventy five (175) feet, all of which will more definitely appear from the plat above referred to reference to which is hereby made for a detailed description. The lots above described were conveyed the grantor by E. Inman, Master, by deed recorded in Deed Book 165 at page 400 in the office above named.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said R. A. Dobson and I. B. Dobson, their heirs and assigns, forever.

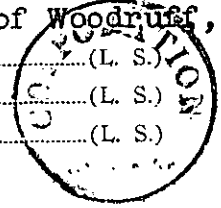
AND it does do hereby bind itself and its successors and assigns ~~XXXXXX~~ to warrant and forever defend all and singular the said premises unto the said R. A. Dobson and I. B. Dobson, their heirs and assigns,

against it and its successors and assigns heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS its hand and seal, this 1st day of February in the year of our Lord one thousand nine hundred and forty one and in the one hundred and sixty-fifth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Lucy P. Edwards  
R. M. Turner, Jr.,

Woodruff Building & Loan Association of Woodruff,  
P. E. Bryson, President  
J. E. Brockman, Secretary.



S. C. Stamps Cancelled, \$ 2 and 00 Cents  
U. S. Stamps Cancelled, \$ 1 and 10 Cents

STATE OF SOUTH CAROLINA, }  
Spartanburg County.

PERSONALLY appeared before me Lucy P. Edwards  
Woodruff Building and Loan Association by its President, P. E. Bryson,  
and Secretary, J. E. Brockman

and made oath that she saw the within named its official act and deed, deliver the within written deed; and that she, with R. M. Turner, Jr. witnessed the execution thereof.

SWORN to before me, this 1st day of February A. D. 1941  
John T. Floyd (L. S.)  
Notary Public for South Carolina

Lucy P. Edwards

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ Anno Domini 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (L. S.)

Recorded July 21st 1942 at 5:25 o'clock, P. M. BY: E.G.