| | ' <u>:</u> |
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| STATE OF SOUTH CAROLINA, | |
| Greenville County. KNOW ALL MEN BY THESE PRESENTS, That I, W. C. Lindley, O | f Greenville County, South Carolina. |
| ANOW ALL MEN BY THESE TRESERVE, THE | |
| in the State aforesaid. | |
| in consideration of the sum of Seven Hundred and no/100 (\$700.00) | Dollars, and assumption of mortgage |
| indebtedness of \$1588.75 | , Xaikusx |
| to me in hand paid, at and before the sealing of these presents by Harry F. Smith and Frances B. Smith | |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released. and | by these presents do grant, bargain, sell and release unto the said |
| Harry F. Smith and Frances B. Smith, | |
| All that piece, parcel or lot of land in Chick | Springs Township, Greenville County, State |
| of South Carolina, in the Town of Greer, on the north | side of Bearden Avenue, and designated as |
| Lot No. 1 on plat of the property of B. T. Greene, pre | pared by H. S. Brockman, November 2, 1940; |
| and thereon delineated as follows: | |
| Beginning at the corner of Bearden Avenue and | an 8 foot alley, and runs thence with said |
| alley, N. 1-45 W. 165 feet to an iron pin; thence N. 8 | 1-09 W. 50 feet to an iron pin, cornering |
| on line of Lot No. 3; thence S. 1-45 E. 15 feet to an | iron pin. joint corner of Lots Nos. 3 and |
| 2; thence same course 150 feet to joint corner of Lots | Nos. 1 and 2 on the north side of Bearden |
| Avenue; thence with said Avenue, S. 81-09 E. 50 feet t | the beginning corner. Being the same |
| conveyed to W. C. Lindley by Margaret M. Green by deed | dated November 9, 1940, recorded in the |
| | |
| R. M. C. Office for Greenville County in Book of Deeds Also, with the right and privilege of use of t | he seid 8 foot alley to the east of above |
| | l l |
| described lot, as granted to me in the above referred | |
| As a part of the consideration, the grantee by | Aler to the Widelity Federal Savings and |
| agrees to pay a certain mortgage executed by W. C. Lin | thick there is due a balance of \$1588 75 |
| Loan Association in the original sum of \$1700.00, upon | which there is due a balance of \$1700.() |
| said mortgage being recorded in Vol. 296, at page 208 | R. M. C. Office for Greenville County, S.C. |
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