

TITLE TO REAL ESTATE

The State of South Carolina,
COUNTY OF GREENVILLE.

Whereas, Charles Allen departed this life testate on the 2nd day of October, 1930, leaving in force and effect his Last Will and Testament, which is of record in the Probate Judge's Office, apartment 266, file 5, wherein he devised to his brothers George Allen and Tobe Allen the real estate he died possessed of; and

Whereas, Tobe Allen departed this life on the 25th day of March, 1939, leaving as his sole heirs and distributees his wife, Mimmie Allen, his daughters Fannie Allen Green and Isabell Allen Mims and his sons Will Allen and George Allen;

Now, Therefore,

KNOW ALL MEN BY THESE PRESENTS, That We, Minnie Allen, Fannie A. Green, Isabell A. Mims, Will Allen and George Allen,

in the State aforesaid
in consideration of the sum of Two Hundred and Thirty-seven and 50/100 (\$237.50) DOLLARS

to us in hand paid, at and before the sealing of these presents by our Uncle, George W. Allen

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said George W. Allen, our undivided one-half interest in and to

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, in School District 7D, described as follows:

Beginning at a stone on S. L. Vaughan's line; thence S. 77 1/4 E. 20.66 ch. to black oak; thence N. 2 W. 8.50 ch. to a stone; thence N. 77 1/4 W. 18.16 ch. to a stone; thence S. 13 W. 8.50 ch. to the beginning corner; containing Sixteen and two-thirds (16 2/3) acres of land.

Being the same tract of land conveyed by Charles T. Henderson to Charles Allen on the 4th day of September, 1907, and recorded in the Register of Mesne Conveyance Office for Greenville County in Volume VVV, at page 670; Less, however, a two acre tract of land conveyed by Charles Allen to the Trustees of Rocky Hill School District 7B, recorded in the Register of Mesne Conveyance Office for Greenville County in Volume 152, at page 280.