

TITLE TO REAL ESTATE—G.T. 201

STATE OF SOUTH CAROLINA, }  
Greenville County

KNOW ALL MEN BY THESE PRESENTS, That I, J. E. Taylor

in the State aforesaid,  
in consideration of the sum of

Three Hundred (\$300.00)

Dollars

to me in hand paid  
at and before the sealing of these presents by I. A. Coleman

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
I. A. Coleman and his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, situate, lying and being on the Chick Springs road, about two miles North from Chick Springs, containing Two (2) Acres, according to survey and plat by H. S. Brockman, Surveyor, dated October 18, 1941, and having the following courses and distances, to wit:

Beginning at an iron pin on the bank of the road, Northern corner of said lot, and running thence along the center of road as a line S. 22.35 W. 280 feet to an iron pin; thence S. 53.40 E. 241 feet to an iron pin; thence N. 46.30 E. 306.3 feet to an iron pin; thence N. 58.00 W. 346.5 feet to the beginning corner.

STATE OF SOUTH CAROLINA : RELEASE  
COUNTY OF GREENVILLE :

For value received the within described lot of land is hereby released from a lien of a certain mortgages given by J. E. Taylor to the Citizen's Building and Loan Association, Greer, S. C., as recorded in Mortgage Books 229 & 204 AT pages 165, R. M. C. Office for Greenville County. 145

Witness the hand and seal of the Citizen's Building & Loan Association, Greer, S. C., by its duly authorized official this the 25th day of October, 1941.

Witness:  
J. F. Morgan, Jr. Citizens Building & Loan Association (SEAL)  
Ansel M. Hawkins By: B. A. Bennett  
Secretary & Treasurer

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared B. A. Bennett as Secretary & Treasurer sign, seal and deliver the foregoing release as the official act and deed of said Citizen's Building & Loan Association, and that he with [witness] witnessed the execution thereof.

Sworn to before me this the 25th day of October, 1941.

Ansel M. Hawkins SEAL J. T. Morgan, Jr.  
Notary Public for S. C.

Release Recorded Nov. 6th, 1941, at 2:40 P.M. #16125

FOR RELEASE TO THIS DEED SEE DEED BOOK 238 AT PAGE 322