2.50; thence S. 54 E. 2.86 to stone; thence N. 74 E. 5.10 to stone; thence N. 85 E. 6.17 to
tone; thence N. 46 E. 2.13 to stone; thence N. 75 E. 14.37 to beginning corner, containing 332
acres, more or less, and bounded by lands now or formerly of J. D. Richardson, Thomas Hammett
and others. This being same property conveyed to J. D. Richardson by Thomas Thomason by deed
lated Feb. 13, 1894, recorded in the R. M. C. office for Greenville County in Deed Book 42 at
nage_137
And also the right to lay, construct, maintain, operate, alter, repair, remove and replace at any time additional lines of pipe adjacent to and parallel with the line above mentioned, upon payment for each additional line so laid, the consideration above named. Such additional lines shall be laid subject to the same rights and conditions as apply to the original line. It is provided that all pipe lines constructed under this grant shall be confined to a strip of ground thirty feet in width, the center line of which shall be the center line of the first pipe line hereafter installed by Grantee over, upon, through, under or across said lands.  TO HAVE AND TO HOLD the said casements unto the PLANTATION PIPE LINE COMPANY, its successors and assigns, so long as a pipe line is maintained thereon.  The undersigned Grantors, his, her, their, its successors, heirs or assigns, reserve the right to fully use and enjoy the said premises, except as the same may be necessary for the purposes herein granted.  The undersigned covenant to and with Grantee, its successors and assigns, that the undersigned is, are the owner(s) of the above described lands and has, have the right, title and capacity to convey the right-of-way and easement hereby granted.
The Grantee, by the acceptance hereof, agrees to bury the pipe lines so that they will not interfere with the cultivation of the land, and also to pay any damage
to crops, fences and timber, which may arise from laying, maintaining, operating or removing such pipe lines. Said damage, if not mutually agreed upon, to be
ascertained and determined by three disinterested persons; one to be appointed by the undersigned,successors, heirs or assigns; one by the Grantee, its successors or assigns, and the third by the two persons aforesaid, and the award of such three persons, or any two of them, shall be final and conclusive.
It is understood and acknowledged by the undersigned that the person securing this grant is without authority to make any agreement in regard to the subject matter hereof which is not expressed herein, and that no such agreement will be binding on the Grantee.
IN WITNESS WHEREOF this instrument is signed and sealed this 29th. July 19_41.
WITNESS WHEREOF this instrument is signed and sealed this  R. C. Hipps  R. L. Martin
J. W. Massey
(Seal)
(Seal)
(Seal)
(Seal)
S. C. Stamps Cancelled, \$
U. S. Stamps Cancelled, \$ 1 and 10 Cents Book 5 . rese 140
STATE OF SOUTH CAROLINA GREENVILLE COUNTY  (For a corporation)
Personally appeared before me=
who being duly sworn says that he sawas President of
of said corporation, sign, affix the corporate seal and as the act and deed of said corporation deliver the foregoing instrument for the purposes therein mentioned and that he with witnessed the execution and delivery of the same.
and as Secretary of said corporation, sign, affix the corporate seal and as the act and deed of said corporation deliver the foregoing instrument for the purposes therein mentioned and
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