

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I. M. E. Norris

grantor( ) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Mattie Barton on the North, J. A. Bridges on the South, W. J. Norris on the East  
Jones on the west.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do as hereunto set his hand( ) and seal( ) this 17th day of July, 19 41  
Signed, sealed and delivered in the presence of:

A. P. Whitmire

M. E. Norris (SEAL)

T. H. Keating (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire and made oath that he saw the within named M. E. Norris

sign, seal, and as his act and deed deliver the within written instrument, and that he with T. H. Keating witnessed the execution thereof.

Sworn to before me this 28th day of July, A.D., 19 41  
(SEAL) W. Robinson Notary Public

A. P. Whitmire (SEAL)

Recorded August 22nd, 19 41 at 2:23 O'clock P.M. BY E.O.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

243

KNOW ALL MEN BY THESE PRESENTS, That I. R. J. Bridges

grantor( ) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Barton St., on the North, Union Bleachery on the South, W. J. Norris on the East,

Mrs. Mattie Barton on the west

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do as hereunto set his hand( ) and seal( ) this 17 day of July, 19 41  
Signed, sealed and delivered in the presence of:

A. P. Whitmire

I. R. J. Bridges (SEAL)

T. H. Keating (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire and made oath that he saw the within named I. R. J. Bridges

sign, seal, and as his act and deed deliver the within written instrument, and that he with T. H. Keating witnessed the execution thereof.

Sworn to before me this 28th day of July, A.D., 19 41  
(SEAL) W. Robinson Notary Public

A. P. Whitmire (SEAL)

Recorded August 22nd, 19 41 at 2:23 O'clock P.M. BY E.O.