| TITT. | P TO DUAL | ESTATEC T 909 | |
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| STATE OF BOUTH CAROLINA, Greenville County. | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | . Robison |
| in the State aforesald in consideration of the sum of Three Hundred Twonty i | five dollars |
| to his in bend paid, at and before the sealing of these present | , Dollars |
| | nd released, end by these presents do grant, bargain, sell and release unto the said |
| Hattie Bess Frady and her heirs and assi | |
| | f land situate lying and being in the Town of Gree esaid, and having the following metes and bounds, |
| o-wit: | Ada ad Daniera Saranda Arriva and a sarah |
| . 175.1 feet along the line of lot No. 33 to ine of lot N_0 . 11 to an iron pin; thence N. 1 iron pin; thence S. 83.00 E. 60 feet along nd being lot No. 32, and containing 10,200 ac | of the I. O. Rebison property, made by H. S. |
| | |
| | |
| The above described land is the same conveyed to me | a hv |
| · · | y of, deed recorded in office of Register |
| of Mesne Conveyance for Greenville County, in Book | |
| TO HAVE AND TO HOLD, all and singular, the premises before ment | tioned unto the said |
| Hattie Bess Frad | Heirs and assigns, forever. |
| warrant and forever defend all and singular the said premises unto the said | heirs, executors and administrators to Hattie Bess Frady, and her |
| against me and my heirs, and against | heirs and assigns, t every person whomseever lawfully claiming, or to claim the same, or any part thereof. |
| WITNESS MY hand and seal , this | 15th day of May in the year of and sixty fifth |
| year of the Independence of the United States of America. | |
| Signed, seeled and Delivered in the Presence of | I. O. Robison (L. S.) |
| O. T. IAWING John A. Robinson | |
| | 1 and QO Cents |
| U. S. Stamps Cancelled, \$ | O and 55 Cents |
| STATE OF SOUTH CAROLINA, | O. M. Tomina |
| Greenville County. PERSONALLY appear | a finam |
| and made cath that he saw the within named 1. 0. ROD sign, seal, and as his act and deed, deliver the | WY W MATE DESCRIPTION OF THE PROPERTY OF THE |
| John A. Robinson | witnessed the execution thereof. |
| SWORN to before me, this 19th | |
| John A. Robinson (p.C. s.) | O. T. Lewing |
| Notary Public for South Carolina |) |
| STATE OF SOUTH CAROLINA, } | RENUNCIATION OF DOWER |
| Greenville County. John A. Robinson | a Notary Public for South Carolina do hereby certify unto all whom it may |
| concern, that Mrs. Annies F. Robison; | , a Notary Public |
| the wife of the within named I. O. Robison | |
| | nined by me, did declare that she does freely, volunturily and without compulsion, |
| dread or fear of any person or persons whomseever, reneunce, release, and hor Hattle Bass Frady, and hor | |
| heirs and essigns, all her interest and estate, and also her right and offine of GIVEN under my hand and seal, this 19th | of Dower of, in or to all and singular the premises within mentioned and released. |
| doy of May Anno Domisique 12 (2) John A. Robinson Jan. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20 | Annice F. Rohison |
| Notary Public for South Cerolina | 1.0 |
| Recorded July 29th | 10 41, at 9:56 o'clock BY:R.C. |