

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

KNOW ALL MEN BY THESE PRESENTS, That..... **J. R. D. HAWKINS** .....

....., grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (to) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby  
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that  
certain tract or lot of land situated in said County and State, bounded by lands of.....

**Mrs. Annie & Sadie Hawkins on the West, T. H. Roe on the South & East,  
J. R. Carter on the North**

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances,  
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line  
and making necessary repairs and alterations thereon together with the right at all times to cut away and keep clear of said line all trees and other obstructions  
that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) doeth..... hereunto set..... his..... hand( ) and seal( )

this **28th** day of **April**, 19**41**  
Signed, sealed and delivered in the presence of:

**A. P. Whitmire**

**R. D. Hawkins** (SEAL)

**T. H. Keating** (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Personally appeared before me..... **A. P. Whitmire** ..... and made  
oath that..... he saw the within named..... **J. R. D. Hawkins** .....

..... sign,  
seal, and as..... **T. H. Keating** ..... witness the execution thereof.

Sworn to before me this..... **27th**..... day of  
**June**..... A.D., 19**41**  
(SEAL)..... **W. Robinson**..... } ..... **A. P. Whitmire**..... (SEAL)  
Notary Public

Recorded..... **June 19th**..... 19**41** at **4:00** O'clock..... P. M. BY **W.G.**

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

252

KNOW ALL MEN BY THESE PRESENTS, That..... **T. E. RICKLESIMER** .....

....., grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (to) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby  
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that  
certain tract or lot of land situated in said County and State, bounded by lands of.....

**North by Jess Dunson estate, East by Daisy P. Heater, South by E. Hawkins, West by  
P. Hawkins**

and to construct, maintain and operate in, upon, and through said premises, in a proper manner with poles, wires and other necessary apparatus and appliances,  
a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line  
and making necessary repairs and alterations thereon together with the right at all times to cut away and keep clear of said line all trees and other obstructions  
that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) doeth..... hereunto set..... his..... hand( ) and seal( )

this **19th** day of **June**, 19**41**  
Signed, sealed and delivered in the presence of:

**J. W. Smith**

**T. E. Ricklesimer** (SEAL)

**Ladson Smith** (SEAL)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Personally appeared before me..... **J. W. Smith** ..... and made  
oath that..... he saw the within named..... **T. E. Ricklesimer** .....

..... sign,  
seal, and as..... **Ladson Smith** ..... witness the execution thereof.

Sworn to before me this..... **17th**..... day of  
**June**..... A.D., 19**41**  
(SEAL)..... **W. Robinson**..... } ..... **J. W. Smith**..... (SEAL)  
Notary Public

Recorded..... **June 19th**..... 19**41** at **4:00** O'clock..... P. M. BY **W.G.**