TITLE TO REAL ESTATE			n – vistok kalender (h. 18 00) 18 – Lander – Lander Harris, springer (h. 1801)
STATE OF SOUTH CAROLINA, Greenville County.		COUNT OF COMMON PLE	As
TO ALL WHOM THESE PRESENTS SHAL	L COME:	•	
I, E. INMAN, Master in and for the Cour			
WHEREAS, FIRST FACER	al Savings and koan	Association of Greenville, a Con	poration
	-		
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on or about the 1st	<u> </u>		in the year of
ant Bairt illiniant transfer murring	orty-one	radford, et al.	68 complaint in the Court of
Common Pless, for the County aforesaid, ago	inst W. A. Di	radiord, 50 all	
demanding judgement in relation to the real er	state hereinafter mentioned and de	sortbed; and the cause beling at issue, came on to be hear	od on the LOth
day of May	, 10 1,7 , and such proceeding	s were had therein as resulted in a	Doorea
•			
	rposes mentioned in the said decre	o hereinofter mentioned and described by sold by S. Hi o, as by reference thereto on tile in said Court will appear	
for sale by public outery on the	<u>-</u>	Juno	in the year of our Lord
nineteen hundred and forty			ie custom of auctions, sell and
dispose of the same unto RUDY	B. Gilfillin		!
			İ
for the sum of One Hund	red (\$100.00)		
			: Dollara.
being at that price the highest bidder therefor.			
		Mester in and for the County of Greenville, aforesaid, is	
	· ·		
to me paid by the said	B. Gilfillin		and a sense of the control of the control
Bottom Rendered	**************************************	t in the second	f 20 # 1 1 mm
š		The state of the s	er ere e
		i, and released, and by these Presents, DO GNANT, burg	
said Ruby B. Uliffilin			
		·	
constructed thereon, situate and in Ward One of the City designated as Lot No. 3, of by N. E. Dalton, Engr., and E. page 132, and having the	of Greenville, on the property of Eli recorded in the R. following metos and		Jounty of Greenville, and being known and made in May, 1919, My in Plat Dook
3, which point is 210 feet f. Marchall Avenue, and running	rom the southeast of thence slong the j	he ide of Atwood Street, joint e orner of the intersection of Atw oint line of Lous 2 and 3, 5. 42	sod Stroot and -0 B. 159 foot to
an iron pin in line of Marshall property; thence along the line of that property N. 40-0 N. 69 foot to an iron pin, joint rear corner of Lots 3 and 4; thence along the joint line of said lots,			
N. 42-0 K. 159 feet to corner of said lots on Atwood Street; thence along the line of said Atwood			
Street, B. 48-0 W. 65 feet to the beginning econor. Being the same lot convoyed to W. K. Bradford			
		nd recorded in the R. M. C. Offi	
County in Vol. 180, page 384	es .	net redorded kit the its Ms Os Offic	no nos deserving
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and the superior of the superi	arm reduced to appear a respect to example seeds understood or to the constitute	manner of the second state	
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