recorded in office of Register of		to me by	
		day of	•
		nts and appurtances to the said premises belon	_
	il and singular, the said premises before		A. Madden, his
· · · · · · · · · · · · · · · · · · ·			heirs, and assigns, forever
And 1t does			
k hereby blind 1tsel			o propostation dure producent present
arrant and forever defend, all o	ad singular, the said premises unto the	sald Harmon A. Madden, his	
eirs and assigns, against 1t	self and its successor	s only	minister which arrays = 22
	ning or to claim the mac or any pa		
	corporate		
Witness 208	hand and/seal this	day	of March r Cie year o
er cord one thousand nine hu 	barquee of the Anich States of Lines	end-in-tho-	one hundred and
Signed, Scaled and Delivered	in the Presence of:		
W. L. Hester		The First No	tional Bank of (SEAL)
A. C. Hammet	t	Greenville, S.C. a	s Adm. de bonis non, cum
	<u> </u>	Trustee of the Est	and as Substituted (SEAL) ate of John B. Marshall (SEAL)
		BY: F. F. Bea	ttie, Pres. (SEAL)
		And: H. J. W1	m, Cashier.
		2. and CO ce	
	S. C. Stamps Cancelled, \$		nts.
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LIEUT OR COUNTY CLOSE			
ATE OF SUITH PADOTIMA	}		
ATE OF SOUTH CAROLINA, Greenville County.)		
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