4	Vol. 232
TITLE TO REAL ESTATE	

COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That  I, H. M. Smith		
	grantor( )	
of said County and State, in consideration of the sum of One Dollar to me (w) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its succeeding tract or lot of land situated in said County and State, bounded by lands of to Piedmont Park- Lying along East side of Cason	in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby essors and assigns, the right, privilege and easement to go in and upon that  Lot # 29 of the McCain Heights Addition	
	Ave, w bouth side of Fledment Ave,	
and to construct, maintain and operate in, upon, and through said premises, in a paline for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations there is together with the right at a trait may, in any way, endanger the proper manufactures and operation of the same	it at all times to enter upon said premises for the purpose of inspecting said line all times to cut away and keep clear of said line all trees and other obstructions i.e.	
this 18th. day of December , 1940 Signed, scaled and delivered in the presence of:		
J. M. Howard		
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE SS.		
oath thathe saw the within namedH. K.	and made	
	sign,	
seal, and as		
Sworn to before me this 20th. day of	measure de extender freedy,	
Jan. , A.D., 1941	J. W. Smith (SEAL)	
(SEAL) W. Rob! nson Notary Public		
Recorded March 13th. 19 41 at		
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That		
of said County and State, in consideration of the sum of One Dollar to me (u) is acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successions.	n hand paid by DUKE POWER COMPANY, the receipt whereof is hereby	
certain tract or lot of land situated in sail Count, and State, bounded by lands of	Lot # 2 of McCain Heights Addition to Piedmo	
and to construct, maintain and operate in, upon, and through said premises, in a pra a line for the purpose of transmitting power by electricity, together with the right and making necessary repeirs and alterations thereon; together with the right at al that may, in any way, endanger the proper maintenance and operation of the same	oper manner, with poles, wires and other necessary apparatus and appliances, at all times to enter upon said premises for the purpose of inspecting said line il times to cut away and keep clear of said line all trees and other obstructions c.	
In WITNESS WHEREOR the said granter( ) do 08	_hereunto sethand( ) and seal( )	
thisday of		
J. W. Smith		
H. M. Smith	(SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE }ss.		
Personally appeared before me		
oath that		
seal, and asact and deed deliver the within written instru		
Sworn to before me this 20th. day of	tnessed the execution thereof,	
Jan. A.D. 1941	J. W. Smith (SEA'.)	
(SEAL) W. Robinson Notary Public	(\delta t)	
RecordedMarch 13th. 19.41 at.	12:00 O'clock M.	