

TITLE TO REAL ESTATE

The State of South Carolina,
COUNTY OF GREENVILLE.

Whereas, a deed conveying the property hereinafter described was given to the grantee herein by Furman University on November 13, 1940, said deed being recorded in the R. M. C. Office for Greenville County in Deed Book 228, page 115, and

Whereas, legal title to said property was vested in A. G. Taylor, as Trustee, under deed of Trust recorded in the R. M. C. Office for Greenville County in Deed Book 172 at page 184,

Now, Therefore,

KNOW ALL MEN BY THESE PRESENTS, That I, A. G. Taylor, as Trustee,

in the State aforesaid.

in consideration of the sum of Ten (\$10.00) Dollars and the premises

DOLLARS

to me in hand paid, at and before the sealing of these presents by

A. E. Berry

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said A. E. Berry, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, Chick Springs Township, in the Town of Greer, on the east side of North Main Street, being known and designated as a portion of Lot No. 2 on a plat of the subdivision of the Estate of L. Jackson Green, and having, according to a plat thereof prepared by H. S. Brockman, Surveyor, January 11, 1928, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of North Main Street, joint corner of Lots No. 2 and 3, and running thence along the east side of said North Main Street, N. 4-15 W. 171.7 feet to an iron pin, joint corner of Lots No. 1 and 2; thence along the joint line of Lots No. 1 and 2, S. 87-00 E. 536 feet to an iron pin in the center of a 24 foot unnamed street or alley; thence along the center of said 24 foot unnamed street or alley, S. 3-00 W. 108 feet to an iron pin in the line of Lots No. 2 and 3; thence along the joint line of Lots No. 2 and 3, S. 86-45 W. 518 feet to the point of beginning.

This conveyance is subject to a purchase money mortgage in the sum of \$2,200.00 given by the grantee herein to Furman University, dated November 13, 1940, recorded in the R. M. C. Office for Greenville County in Mortgage Book 297, page 55.

For the authority of A. G. Taylor, as Trustee, to make the within conveyance, reference is hereby made to the terms of the deed of trust executed by Furman University to A. G. Taylor, as Trustee, dated March 28, 1933, and recorded in the R. M. C. Office for Greenville County in Deed Book 172, at page 184.

State of South Carolina, County of Greenville.

We, the undersigned, certify that the within conveyance is made at our request.

Dated at Greenville, S. C., this 20th day of December, 1940.

In the presence of:

Myrtle McGarity.

x

Southeastern Life Insurance Company (L.S.)

BY: Roy F. Hunt, Vice Pres. and Treasurer.

Furman University (L. S.)

BY: John L. Plyler, President.

Recorded January 8, 1941 at 10:26 A. M. #344 BY: E.G.