

TITLE TO REAL ESTATE—G.T. 208

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, W. T. Batson

in the State aforesaid.

in consideration of the sum of Two Hundred & Fifty Dollars, and assumption of mortgage recorded DATE
in Vol. 289, Page 229

to me ~~money~~ in hand paid at and before the sealing of these presents by
C. B. Martin

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said C. B. Martin

all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known and designated as Lots 24 and 25 and a small portion of the strip marked "reserved"
according to plat made by Dalton & Neves, Jan. 28, 1931, and recorded in Plat Book "H" Pages
178 and 179, R. M. C. office for Greenville County, and having, according to said plat, the follow-
ing metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Richland Ave., said iron pin being 202 ft. on a
broken line from the North-Western intersection of Richland Ave. and East North St. and being one
of the rear corners of Lot No. 1 and running thence along the rear line of Lots Nos. 1, 2 and 3
N. 20.41 E. 169.4 ft. to an iron pin, corner of Lots Nos. 3 and 4; thence along the line of Lot
No. 4 N. 52.40 W. 55.1 ft. to an iron pin at the rear of Lot No. 4; thence across a fifteen foot
strip marked "reserved" approximately S. 46.55 W. 15 ft. to the North-Western corner of Lot No.
24; thence along the line of Lots Nos. 23 and 24 S. 46.55 W. 134.7 ft. to an iron pin on Rich-
land Ave; thence along Richland Ave. S. 44.47 E. 50 ft. to an iron pin; thence S. 47.13 E. 79.5
ft. to the point of beginning.

The above described land is _____ the same conveyed to me by _____
on the _____ day of _____ 19 _____, deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said C. B. Martin

heirs, and assigns, forever.
And I do hereby bind myself, my heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said C. B. Martin, his

heirs and assigns, against myself and my heirs, and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 3rd. day of March in the year of
our Lord one thousand nine hundred and Forty-One, in the one hundred and Sixty-Fifth year of the Indepen-
dence of the United States of America

Signed, sealed and Delivered in the Presence of
Adeline Cleland W. T. Batson (SEAL)
D. B. Tripp (SEAL)

S. C. Stamps Cancelled, \$ 1 and 00 Cents
U. S. Stamps Cancelled, \$ 0 and 55 Cents

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Adeline Cleland

and made oath that he saw the within named W. T. Batson

sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she he
with D. B. Tripp witnessed the execution thereof.

SWORN to before me, this 3rd.
day of March A. D. 19 41

D. B. Tripp (L. S.)
Notary Public for S. C.

Adeline Cleland

STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, D. B. Tripp, a Notary Public do hereby certify unto all whom it may

concern, that Mrs. Lenora Irene Batson
the wife of the within named W. T. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named C. B. Martin, his

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 3rd.
day of March Anno Domini 19 41

D. B. Tripp (L. S.)
Notary Public for S. C.

Mrs. Lenora Irene Batson

Recorded March 4th. 19 41, at 11:20 o'clock, A M.

By- J. H.-