TITLE TO REAL ESTATE

THE STATE OF SOUTH CAR	OLINA, BY THE SECRETARY OF THE STATE.	<i>:</i>
EXECUTIVE DEPARTMENT	BI THE SECRETARI OF THE STATE.	
WHEREAS, J. A. McMahan,	Greenville, S. C., and	
C. P. McM	ahan, Forrest City, N. C.	<u> </u>
,		
	h , 19 41 , file w	rith the Secretary of State a written Declaration
signed by themselves, setting forth: FIRST: That their names and residences are as	above given.	
	oration is Super Investment Corporat i	on
	*	
THIRD: That the principal place of business is.	Greenville, S. C.	
FOURTH: That the general nature of the bu	siness which it is proposed to do is	general.
OF RECORD		•
NOELL ME	h: -3.	
SATISFIED AND CAN SOUNTY S. C.	-2 Jen 2	
SATISTINDAY OF BOULE COUNTY 97	5 choose	
SATISTED DAY OF SOUTH 19 1	200	•
R. M. C. O'CLOCK	7,6	
R. M. C. FOR GREEN M. NO.		
ear de		
300 900		
222		-
payableCash	the capital stock is divided is twenty (20)	
of the par value of Fifty (\$5	(0,00	Dollars,
SEVENTH: That, after due notice, a meeting at which a majority of all stock in value being present J. A. McMahan and C.	of the subscribers was held on the 29th day of in person or by proxy the following were elected directors: P. McMahan	March , 19 41,
•		
EIGHTH: That subsequently there was elected	as President	·
as Vice-President, C. P. McMahar	; as Secretary,	cMahan .
50 per cent, of the aggregate amount of the capital stoc	napter 153 Code of Laws of South Carolina, 1932, and all amendments k having been subscribed by bona fide subscribers, 20 per cent. of the to file this Declaration with the Secretary of State having been g	e capital stock subscribed having been paid to the
a newspaper published in the County of Gr	Greenville News	·
authority in me vested by the aforesaid Code and Acts South Carolina, under the name and for the purposes	amendatory thereto, do hereby certify that the said Company has indicated in their written declaration, and that they are fully authorized and recorded in the office of the Register of Mesne Conveyan	been fully organized according to the laws of orized to commence business under their charter;
	GIVEN under my hand and the seal of the State, at Columb	ia, this 31st
+ A+L	day ofMarch	
(SÉAL)	nine hundred and forty-one	
	and sixty-fifth	year of the Independence
S. C. A. Salar	of the United States of America.	imol 1
The state of the s	W. P. Blac	Secretary of State.
Recorded April 1st 19	911, at 3:30 o'clock P. M. BY:E.G.	