TITLE TO REAL ESTATE—G.T. 201	
STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I, J. E. Means	
	theten.
in the State afor	resaid,
in consideration of the state of the st	sum of
One Hundred (\$100.00)	Dollars
to me in hand	d paid
at and before the sealing of these presents by Charles H. Hammond and Marge Nell Hammond	
at and before the scaning of mose present -/	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the	ıe said
Charles H. Hammond and Marge Nell Hammond, their heirs and assigns forever:	
All that certain piece, parcel or lot of land in Greenville Township, Greenville County,	_State
of South Carolina, being known and designated as Lot No. 11 on a plat of property of America	
and Trust Company, made by R. E. Dalton, Engineer, Siptember 1924, recorded in the R. M. C.	
for Greenville County in Plat Book F page 254 and having, according to said plat, the follow	
metes and bounds, to-wit:	
BEGINNING at an iron pin on the west side of Emile Ave., joint corner of Lots Nos. 8	~~i_]
and running thence with line of Lot No. 8 S. 49-30 W. 175 feet to an iron pin, joint corner	
Nos. 8, 9, 10 and 11; thence with rear line of Lot No. 10 N. 40-30 W. 75/feet to an iron pin	
corner of Lots Nos. 10, 11, 12 and 13; thence with line of Lot No. 12 N. 49-30 E. 175 feet to	
iron pin on the west side of Emile Ave.: thence with west side of Emile Ave. S. 40-30 E. 75	feet
to the beginning corner.	
STATE OF SOUTH CAROLINA)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
COUNTY OF GREENVILLE)	,
For and in consideration of the sum ofFifty (\$50.00) Dollars, the Citizens	
Fountain Inn, S.C., the legal owner and holder of a certain note secured by mortgage covering	_
within described property, dated Apr. 12, 1937, executed by J. E. Means to H. W. Estes in the	_
of Two Thousand Five Hundred (\$2,500.00) Dollars, recorded in the R.M.C. Office for Greenvil	
County in Mortgage Book 266, page 248, does hereby release the within described property from	
lien of said mortgage.	
IN WITNESS WHEREOF the Citizens Bank of Fountain, S.C. has caused the corporate sea	1 to_
be hereunto affixed and this Release to be subscribed by its duly authorized officers, on the	
day of December, 1940.	13
	
Virgil A. White O. E. White, Cashier	
Ralph Hughes	
STATE OF SOUTH CAROLINA)	,
COUNTY OF GREENVILLE)	
PERSONALLY appeared before me Virgia A. White and made oath that he saw O. E. White	
Cashier of the Citizens Bank of Fountain Inn, S. C., sign, seal with its corporate seal, and	,_as_i
act and deed of said corporation, deliver the within written Release and that he with Ralph	
witnessed the execution thereof.	
SWORN to before me this the Virgil A. White	
10 day of December, 1940.	
Ralph Hughes (L.S.)	************
Notary Public for South Cafolina	
Release recorded December 14th 1940 at 10:52 A.M. No.17692	JWH