TITLE TO REAL ESTATE			
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESENTS, That	W. Ben Smit	h	
		and said by DUKE DOWED COMPANY the sa	
of said County and State, in consideration of the sum of One Doacknowledged, do hereby grant unto said DUKE POWER COM	IPANY, its successo	ors and assigns, the right, privilege and easement	to go in and upon that
certain tract or lot of land situated in said County and State, boun		-	_
South Mrs J. Q. Adams on the West			
and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, togeth and making necessary repairs and alterations thereon; together with that, may, in any way, endanger the proper maintenance and operate.	I premises, in a prope her with the right at with the right at all t ration of the same.	er manner, with poles, wires and other necessary a all times to enter upon said premises for the purpoinnes to cut away and keep clear of said line all tree	pparatus and appliances, se of inspecting said line s and other obstructions
In WITNESS WHEREOF, the said grantor() do 68		•	
this 24 day of October	_	internity stilling st	nand() and scar()
Signed, sealed and delivered in the presence of:	•		
H. D. Caldwell			•
W. T. Mahaffey			(SEAL)
J. C. Phillips		- Annual Control of the Control of t	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
Personally appeared before me	·a		and made
oath thathe saw the within named			
oath thatne saw the within named	N.S. P.SH. PHILD.		
seal, and ash1sact and deed deliver the w		H. D. Caldwell s	sign, മൻ
W. T. Mahaffe y			
Sworn to before me this 7tb		ssed the execution thereof.	
November	day of	-	
November , A	.D., 19 <u>49</u>	J. C. Phillips	(SEAL)
(SEAL) W. Robinson Notary F	Public J	· · ·	•
Recorded November 18th	19 <u>40</u> at	9:30O'clockA.	M. 3
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That			
of said County and State, in consideration of the sum of One Do	oilar to me (us) in h	and paid by DUKE POWER COMPANY, the re	ceipt whereof is hereby
acknowledged, do hereby grant unto said DUKE POWER COMcertain tract or lot of land situated in said County and State, boun North, McDowell on the South	ided by lands of De	mpsey Ave. on West, H. R. Demp	sey on the
and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, togeth and making necessary repairs and alterations thereon; together w that may, in any way, endanger the proper maintenance and oper	premises, in a prope her with the right at yith the right at all ti ration of the same.	all times to enter upon said premises for the purpos imes to cut away and keep clear of said line all tree	pparatus and appliances, se of inspecting said line s and other obstructions
In WITNESS WHEREOF, the said grantor() do ES	•	ereunto set n18	hand() and seal()
thisday of October Signed, sealed and delivered in the presence of:	, 19_ 40		
A. P. Whitmire	·	Roy Scott	(SEAL)
T. H. Keating			(SEAL)
COUNTY OF GREENVILLE ss.		•	
Personally appeared before meA. P. Whitmi	re	,	and made
oath thathe saw the within named			
	-		
eal, and asbisact and deed deliver the wi			
Sworn to before me this 7th			
November , A.:	أما	A D Wasser	
	· -	A. P. Whitmire	(SEAL)
Notary P	ublic		
(SEAL) W. Robinson	Public		,