

TITLE TO REAL ESTATE G.T. 210

42564 PROVIDENCE-PARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, C. G. Trammell _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of _____

On East by B. E. Geer

On West by Abb Talley

On South by B. E. Geer

On North x

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his hand(s) and seal(s)

this 16 day of May, 19 40
Signed, sealed and delivered in the presence of:

A. P. Whitmire

C. G. Trammell (SEAL)

Anne Marshall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me A. P. Whitmire and made

oath that he saw the within named C. G. Trammell _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with _____

Anne Marshall

witnessed the execution thereof.

Sworn to before me this 30th day of May, A.D., 19 40 } A. P. Whitmire (SEAL)

(SEAL) W. Robinson Notary Public

Recorded June 27th 19 40 at 11:00 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That I, Clarence Morgan _____, grantor(s)

of said County and State, in consideration of the sum of One Dollar to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of _____

Dr. T. E. Stone on the North, Lands known as lots 5 & 6 of Block "E" on David St. off

Camp Road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es _____ hereunto set his hand(s) and seal(s)

this 11 day of May, 19 40
Signed, sealed and delivered in the presence of:

G. A. Black

Clarence Morgan (SEAL)

Anne Marshall. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me G. A. Black and made

oath that he saw the within named Clarence Morgan _____ sign,

seal, and as his act and deed deliver the within written instrument, and that he with _____

Anne Marshall

witnessed the execution thereof.

Sworn to before me this 30th day of May, A.D., 19 40 } G. A. Black (SEAL)

(SEAL) W. Robinson Notary Public

Recorded June 27th 19 40 at 11:00 O'clock A. M. BY: E.G.