COUNTY OF GENERAVALLE AND WALL MEN BY THESE PRESENTS, That. L. Sem. P. Floyd. And Consty and State, in considerating deline may of Controlled to the second to the second to the deline of the second to the second to the deline of the second to the seco	ITLE TO REAL ESTATE				
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mid County and Name in consideration of the sum of the state of the count of the state of the st	·	I. Sam F	Floyd		
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Miss Redde Grubbs J. W. Smith COUNTY OF GREENVILLE Security Description and food desires the within named Sam F. Ployd and made with that	nis day of September day of sealed and delivered in the presence of:			e e e	
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me. J. W. Smith And made that that he saw the within named. Sam F. Floyd At the that he saw the within named. Sam F. Floyd Miss Eddlo Grubbs Miss Eddlo Grubbs Swort to before me thin. 26th. day of Sopt. AD, 10 LO J. W. Smith. (SEAL) SEAL). W. Robinson Notary buble Recorded. October 15th. 15th. 15th. 15th. 15th. 15th. SEAL). W. Robinson Notary buble Recorded. October 15th. 15th. 15th. 15th. 15th. 15th. 15th. 15th. 15th. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE TRESENTS, That I. S. W. Smith. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE And County and Saits, in consideration of the mast of One Daller to use (of its hand gold by DIEXE POWES COMPANY, the receipt whereof its hereby and all the same of th			Sam F. Floyd		(SEAL)
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Personally appeared before me. J. W. Smith Personally appeared before me. J. W. Smith Sam F. Floyd Sign, od, and sr. his Sam S. Floyd Miss Eddie Grubbs Wines Eddie Grubbs Swan to before me this. 26th. J. W. Smith Sept. AD, 19, 10 J. W. Smith (SEAL) SEAL) W. Robinson Notary Public Recorded. October 15th 10, 10, 2, 9:00 October 15th 10, 10, 2, 9:00 October 15th 10, 10, 2, 9:00 October 15th Notary Public Recorded. October 15th 10, 10, 2, 9:00 October 15th 10, 10, 2, 9:00 October 15th Notary Public Recorded. October 15th 10, 10, 2, 9:00 October 15th 10, 10, 2, 9:00 October 15th 10, 10, 2, 19:00 October 15th 10, 10, 2, 19:00 October 15th Notary Public Recorded. October 15th 10, 10, 2, 19:00 October 15th 10, 10, 2, 19:00 October 15th Notary Public Recorded. October 15th 10, 10, 2, 19:00 October 15th	J. W. SMITH				
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Sworm to before me this 26th	· · · · · · · · · · · · · · · · · · ·				
SEAL). W. Robinson Notary Public Recorded. October 15th 10-140 at 9:00 October. A. M. BY:E. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW All. MEN BY THESE PRESENTS, That I. S. N. Smith Grantor Of south consideration of the sum of One Dollar to me (w) in land paid by DUKE POWER COMPANY, the receipt whereof is kereby acknowledged, do hereby grant outo said DUKE POWER COMPANY, its discressors and assigns, the right, privilege and casement to go in and upon that certain tract or lot of inad situated in said County and State, bounded by lands of. Lot. # 1. of. the North Perk development off North Main St. Lying elong Griffin Ave. on the South and Spriffin Ave. on the East. on the South and Spriffin Ave. on the East. In Witness and operate on public electroity, together with right at all times to enter upon said premises for the purpose of unperting taid line making necessary repars and inferiors thereon; in the light at all times to enter upon said premises for the purpose of unperting taid line making necessary repars and inferiors thereon; in the light at all times to enter upon said premises for the purpose of unperting taid line lines to enter upon said premises for the purpose of unperting taid lines upon the lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid lines to enter upon said premises for the purpose of unperting taid. In WITNESS WHEREOF, the said grantor() do 95. hiercanto set. his			nessed the execution thereof.		•
Notary Public Recorded	Sworn to before me this26th	day of	- m 0 443		
Recorded. October 15th 19 10 at 9:00 October A. M. EY:E. TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I. S. N. Smith Grant of Said County and State, in consideration of the sum of One Dollar to me (a) in band paid by DUKE POWER COMPANY, the receipt whereof is hereby grant unto said DUKE POWER COMPANY, its adecessors and assigns, the right, privilege and casement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of. Lot # 11 of the North Park dawelopement off North Main St. lying slong Griffin Ave. On the South and Onifitin Ave. on the East. In the for the propose of transmitting power by electricity together with the right at all times to enter upon and premises for happened in papers and adjustments and appliances, like for the propose of transmitting power by electricity together with the right at all times to enter upon and premises of the papers of inspecting power by electricity together with the right at all times to enter upon and premises of the papers of inspecting power by electricity together with the right at all times to enter upon and premises of the papers of inspecting power by electricity together with the right at all times to enter upon and premises of the papers of inspecting power by electricity together with the right at all times to enter out and line all times and other obstructions that may, in any way, endanger the proper minimum and operation of the same. In WITNESS WHEREOF, the said grantor() do .82 hereauto set. his had it is same. In WITNESS WHEREOF, the said grantor() do .98 hereauto set. his had it is same. In WITNESS WHEREOF, the said grantor() do .98 hereauto set. his had it is same. Signal, seal, and as his act and deed deliver the within written instrument, and that he with. Miss Eddie Grubbs act and deed deliver the within written instrument, and that he with. When the power is a same of the present of the execution thereof. Sworn to before me this. 26th. When the powe	Sept.	A.D., 19_40	J. W. Smith	•	(SEAL)
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That List, N. Smith (gration) If said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby stand through the hereby great unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and eastment to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of. Lot #	SEAL) W. Robinson Notary	Public			•
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That List, N. Smith (grattor()) of said County and State, in consideration of the sum of One Boller to me (my) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby certain tract or lot of land situated in said County and State, bounded by lands of. Lot #	Recorded October 15th	19_ 40 at.	9:00	O'clock	A.M. BY:E.
of said County and State, in consideration of the sum of One Dollar to me (up) in hand paid by DUKE POWER COMPANY, the receipt whereon is nereby extensiveleded, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that extensive the results of the limit of the North Park development off North Main St. lying along Griffin Ave. In the South and Griffin Ave. on the East. On the South and Griffin Ave. on the East. In the Hill of the North Park development off North Main St. lying along Griffin Ave. On the South and Griffin Ave. on the East. In the Hill of the North Park development off North Main St. lying along Griffin Ave. On the South and Griffin Ave. In the Hill of the North Park development off North Main St. lying along Griffin Ave. In the Hill of the North Park development off North Main St. lying along Griffin Ave. In the Hill of the North Park development off North Main St. lying along Griffin Ave. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same. In WITNESS WHEREOF, the said grantor of the same of the sam	KNOW ALL MEN BY THESE PRESENTS, That_I	x S. N. Smith	<u> </u>		
Lot # 11 of the North Park davelopement off North Main St. lying along Griffin Ave. on the South and Griffin Ave. on the East. on the South and Griffin Ave. on the East. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, and in for the purpose of imspecting said line at infer the purpose of imspecting said line at infer the purpose of imspecting said line and making necessary repairs and alterentors between the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. In WITNESS WHEREOF, the said grantor() do 68	of said County and State, in consideration of the sum of One acknowledged, do hereby grant unto said DUKE POWER Co	Dollar to me (us) in OMPANY, its succes	n hand paid by DUKE POW ssors and assigns, the right,	VER COMPANY, the privilege and easement	to go in and upon that
on the South and Griffin Ave. on the East. and to construct, maintain and operate in, upon, and through said premises. in a proper manner, with poles, wires and other necessary apparatus and appliances, and to construct, maintain and operate in, upon, and through said premises. In a proper manner, with poles, wires and other necessary apparatus and appliances, and ince for the purpose of inspecting said line a line for the purpose of inspecting said line a line for the purpose of inspecting said line all times to enter upon said premises for the purpose of inspecting said line all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. In WITNESS WHEREOF, the said grantor() do 93 hereunto set. his hand() and seal() In WITNESS WHEREOF, the said grantor() do 93 hereunto set. his hand() and seal() Miss Eddie Grubbs L. N. Smith (SEAL) J. W. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me. J. W. Smith and made oath that he saw the within named L. N. Smith seal, and as his act and deed deliver the within written instrument, and that he with his Eddie Grubbs witnessed the execution thereof. Sworn to before me this 26th day of Sept. AD, 19 40 J. W. Smith (SEAL) W. Roblinson	certain tract or lot of land situated in said County and State, bo	ounded by lands of			
on the South and Griffin Ave. on the East. and to construct, maintain and operate in, upon, and through said premises. in a proper manner, with poles, wires and other necessary apparatus and appliances, and to construct, maintain and operate in, upon, and through said premises. In a proper manner, with poles, wires and other necessary apparatus and appliances, and ince for the purpose of inspecting said line a line for the purpose of inspecting said line a line for the purpose of inspecting said line all times to enter upon said premises for the purpose of inspecting said line all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. In WITNESS WHEREOF, the said grantor() do 93 hereunto set. his hand() and seal() In WITNESS WHEREOF, the said grantor() do 93 hereunto set. his hand() and seal() Miss Eddie Grubbs L. N. Smith (SEAL) J. W. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me. J. W. Smith and made oath that he saw the within named L. N. Smith seal, and as his act and deed deliver the within written instrument, and that he with his Eddie Grubbs witnessed the execution thereof. Sworn to before me this 26th day of Sept. AD, 19 40 J. W. Smith (SEAL) W. Roblinson	Lot # 41 of the North Park develope	ment_off_Nor	th Main St. lying	g along Griffi	1-Ave+
In WITNESS WHEREOF, the said grantor() do 65 hereunto set. his hand() and seal() this 18th day of September Signed, sealed and delivered in the presence of: Miss Eddie Grubbs L. M. Smith (SEAL) J. W. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me J. W. Smith and made oath that he saw the within named L. M. Smith seal, and as his act and deed deliver the within written instrument, and that he with Miss Eddie Grubbs witnessed the execution thereof. Sworn to before me this 26th day of Sept. A.D., 19 100 J. W. Smith (SEAL) W. Robinson	on the South and Griffin Ave. on the and to construct, maintain and operate in, upon, and through so a line for the purpose of transmitting power by electricity, togand making necessary repairs and alterations thereon; together that may, in any way, endanger the proper maintenance and constructions.	aid premises, in a presenter with the right or with the right at a presented at a peration of the same	oper manner, with poles, wir at all times to enter upon sai ll times to cut away and keep e.	es and other necessary id premises for the purp clear of said line all tre	apparatus and appliances, ose of inspecting said line ees and other obstructions
In WITNESS WHEREOF, the said grantor() do 65 hereunto set. h18 hand() and seal() this 18th day of September 19 h0 Signed, sealed and delivered in the presence of: Miss Eddie Grubbs L. M. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss. Personally appeared before me	,				
this 18th day of September 19 40 Signed, sealed and delivered in the presence of: Miss Eddic Grubbs L. M. Smith (SEAL) J. W. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me J. W. Smith and made oath that he saw the within named L. M. Smith sign, seal, and as his act and deed deliver the within written instrument, and that he with sign, Seal, and as before me this 26th day of Sept. A.D., 19 40 Sept. A.D., 19 40 J. W. Smith (SEAL)	68	,	hereinto set	his	hand() and seal()
Miss Eddie Grubbs L. M. Smith (SEAL) J. W. Smith (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me J. W. Smith and made oath that he saw the within named L. M. Smith seal, and as his act and deed deliver the within written instrument, and that he with Miss Eddie Grubbs witnessed the execution thereof. Sworn to before me this 26th day of Sept. A.D., 19 40 Sept. (SEAL) W. Robinson			Hereunto sotan		- -
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me			L. M. Smith	• 	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me					(SEAL)
Personally appeared before me					AND THE PROPERTY OF THE PROPER
Personally appeared before me	\ss.				
oath thathe saw the within named _L_ M_ Smithsign,sign,sign,sign,sign,sign,sign,sign,				-	and made
seal, and asact and deed deliver the within written instrument, and that he withwitnessed the execution thereof. Sworin to before me thisday of	Torontary appearance	smith			
Sworn to before me this 26th day of Sept. A.D., 19 40 Sept. W. Robinson (SEAL)		. M. Smith			
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Sept. J. W. Smith (SEAL) (SEAL) W. Robinson	seal, and asact and deed deliver th	. M. Smith e within written inst	rument, and that he with		sign,
(SEAL) W. Robinson	seal, and asact and deed deliver th	e within written inst	rument, and that he with		sign,
(SEAL) W. Robinson	seal, and asact and deed deliver th Miss Eddie Grubbs Sworn to before me this26th	e within written inst	rument, and that he with	f. ,	sign,
	seal, and asact and deed deliver th Miss Eddie Grubbs Sworn to before me this26th	e within written inst	rument, and that he with	f. ,	sign,
	seal, and asact and deed deliver th Miss Eddie Grubbs Sworn to before me this26th Sept. (SEAL) W. Robinson	e within written inst day of A.D., 19 10	rument, and that he with itnessed the execution thereof	f. , Smith	sign,