TITLE TO REAL ESTATE G.T. 210				42564 PROVENCE-JAMBARD CO.—OREMVILLE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	0 0	4		
COUNTY OF GREENVILLE  KNOW ALL-MEN BY THESE PRESENTATIONS OF THE SECOND	TS, That	B. Quinne		
		· · · · · · · · · · · · · · · · · · ·		grantor(s)
of said County and State, in consideration is hereby acknowledged, do hereby grant unto	on of the sum of One 1	Johan to me (us) in nand paid	I DY DUKE PUWER GUMPAN	i, the receipt whereor
certain tract or lot of land situated in said Cou	nty and State, bounded by lar	ds of		
East-11				
West - 3eb &	Just ton	,		
and to construct, maintain and operate in, upo a line for the purpose of transmitting power by and making necessary repairs and alterations that may, in any way, endanger the proper main	n, and through said premises, electricity, together with the thereon; together with the ri	in a proper manner, with pole right at all times to enter upor that all times to cut away and	s, wires and other necessary ap n said premises for the purpose	paratus and appliances, of inspecting said line
In WITNESS WHEREOF, the said granto	or(\$) do	hereunto set_ Rus	' 	hand(s) and seal(s)
this day of Signed, sealed and delivered in the presence of	, 19	40		
J. H. Keating	<i>0</i> 	·	J. B. Quins	(SEAL)
G. a. Blacks		<u></u>	, 	(SEAL)
	The state of the s	and the second s		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		1.0		
Personally appeared before me	, H. Meating	<i>V</i>		and made
oath thathe saw the within				
	,,			
seal, and as MA act and				
Sworn to before me this	//	witnessed the execution the	ereof.	
Sworn to before me this	day of, A.D., 1940	) } <i>IH/I</i>	lating	(SEAL)
(SEAL) W. Robinson	$\mathcal{U}$	·		
Die Vinne	Notary Public	6 at 11:00	0.1.1	,
Recorded		<u>y_ at</u>	O'clock	22M.
COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENT	S, That Mile,	M. Johnso.	n + Mrs. J. D	n Johnson, grantor(s)
of said County and State, in consideration is hereby acknowledged, do hereby grant unto se	n of the sum of One D	ollar to me (us) in hand paid	by DUKE POWER COMPANY	(, the receipt whereof
certain tract or lot of land situated in said Coun	. h / 1/1			
4 1 4 7	0 0			
alst Oly Bun	combe so			
south the fa	E Boswell			
and to construct, maintain and operate in, upon a line for the purpose of transmitting power by and making necessary repairs and alterations that may, in any way, endanger the proper maint	, and through said premises, electricity, together with the nereon; together with the rig	in a proper manner, with poles, right at all times to enter upon at at all times to cut away and	said premises for the purpose	aratus and appliances, of inspecting said line
In WITNESS WHEREOF, the said grantor	<del>-</del>	1		hand(s) and seal(s)
this 10 th day of	ais 19			
Signed, sealed and delivered in the presence of	- 0	$Q_{m}$	Jahren Der	(0717)
J. H. Hlating	<del></del>	me I	M. Johnso	(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA			, ,	
COUNTY OF GREENVILLE	2/2/			
Personally appeared before me	H. Kesting	5. /	1 m Oh	and made
oath thathe saw the within	named	Olmson line	e mis. J. M.	Johnson
	·		<i>U</i>	sign,
seal, and as The act and c	X ' , //			
	/	witnessed the execution ther	/	
Sworn to before me this 24	day of, A.D., 19 40	} <i>Ju H</i>	Heating	(SEAL)
(SEAL) W. (Kobinson	Notary Public		U	
RecordedJune	, <del>-</del>	0 at 1/1/00	O'clock	<u></u>