STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE	}	
	E PRESENTS, That R. C. Jones.	
	consideration of the sum of One Dollar to me (us) in hand paid by DUKI grant unto said DUKE POWER COMPANY, its successors and assigns, the right, p	
ertain tract or lot of land situated	in said County and State, bounded by lands of	
W. A. Hudson on	west, G. S. Vaughn on North	
	t	
line for the purpose of transmitti and making necessary repairs and	rate in, upon, and through said premises, in a proper manner, with poles, wires an ng power by electricity, together with the right at all times to enter upon said pren alterations thereon; together with the right at all times to cut away and keep clear proper maintenance and operation of the same.	d other necessary apparatus and appliance
In WITNESS WHEREOF, the	said grantor (s) do_QShereunto set	hishand(s) and seal(
hisday of_	October 19 39	•
Signed, sealed and delivered in the	presence of:	
	R. C. Jones	·
TATE OF SOUTH CAROLINA	}ss.	
COUNTY OF GREENVILLE		
	W. G. Wlatt  R. C. Jones	
ath thatne sa	tw the within named	
eal and as his	act and deed deliver the within written instrument, and that he with	sig
	nest and that he with nest an end that he will nest a end that he will nest	
Sworn to before me this	day of	
Apr 1]	16 (Lday of	(SEAI
Real W. Robinson	, , ,,	
3EAU)		
	Notary Public  May 11th 10 10 100 000	D W DV.T
	Notary Public  May 11th  19 40 at 1:00  O'cl	lockM. BY:E.
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