

TITLE TO REAL ESTATE G.T. 210

42564 PROBATE-JARRELL CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Mamie E. Loftis

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Mr. Garrison on the South

C. B. Martin Jr. on the North

Dayton Clark on the West

G. Evans on the East

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s)

this 1 day of Feb'y, 19 40
Signed, sealed and delivered in the presence of:

W. V. Haas

Mamie E. Loftis (SEAL)

G. A. Black

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named Mamie E. Loftis

sign, seal, and as her act and deed deliver the within written instrument, and that he with W. V. Haas witnessed the execution thereof.

Sworn to before me this 26 day of February, A.D., 19 40

G. A. Black (SEAL)

(SEAL) W. Robins on Notary Public

Recorded March 7th 19 40 at 11 O'clock A. M.
BY: N.S.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That L. H. Thompson

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North R. W. Pitts

On South Alverson Est.

On East Metts Bishop

On West Alton Chandler

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 29th day of Jan., 19 40
Signed, sealed and delivered in the presence of:

C. M. Todd, Jr.

L. H. Thompson (SEAL)

M. W. Coleman

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me M. W. Coleman and made

oath that he saw the within named L. H. Thompson

sign, seal, and as his act and deed deliver the within written instrument, and that he with C. M. Todd, Jr. witnessed the execution thereof.

Sworn to before me this 26 day of February, A.D., 19 40

M. W. Coleman (SEAL)

(SEAL) W. Robins on Notary Public

Recorded March 7th 19 40 at 11 O'clock A. M.
BY: N.S.

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