COUNTY OF GREENVILLE		To Ma	and the		·	
KNOW ALL MEN BY THESE						
said County and State, in co		. c. O : D-1	11 + (220) ;	n hand noid by DUKE POWE	${f R}$ COMPANY, the ${f r}$	eceipt where
hereby acknowledged, do hereby gr rtain tract or lot of land situated in	ant unto said DUKE	POWER COMPAN.	1, its successors a	nd application of the man provided a		•
rtain tract or lot of land situated in Pierce Burd						
Herbert Cla	wis on the N	n th	`	•		
J. C. Burde	tt on the S	outh				
W. F. Angti	n on the Eas	a t:				
nd to construct, maintain and operat line for the purpose of transmitting nd making necessary repairs and all lat may, in any way, endanger the pr	te in, upon, and thro power by electricity terations thereon; to roper maintenance an	ough said premises, in the together with the right gether with the right doperation of the sa	it at all times to come.	ut away and keep clear of said	line all trees and oth	er obstruction
In WITNESS WHEREOF, the sa				et hia	hand(and seal
nisday of igned, sealed and delivered in the p	Feby	, 19_/	4 <u>0</u>	•		
W. V. Haas				J. Mark Smith		(SEA
J. W. Smith			,			(SEA
						-
TATE OF SOUTH CAROLINA)			, ,		
COUNTY OF GREENVILLE	}ss.					
Personally appeared before me						
ath thathe saw	v the within named	J. Mar	k Smith			
eal, and as his						
J. W. S		·	witnessed the	execution thereof.		
Sworn to before me this		day of)	W. V. Haas		(SFA
Februs	ry	, A.D., 1940	}			(SBA
			•			
SEAL) W. Robinson	No.	stony Public	·			
SEAL) W. Robinson Recorded Man	rch 7th	otary Public 19 40	at 11	BY:N.S.	A	М.
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