| TITLE TO REAL ESTATE G.T. 210 | • | 42564 FROTENCE-JARRARE COGREENVILLE |
|---|--|---|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | |
| • | I, Mrs. Eunie Stone, | , |
| | · | , grantor(/) |
| of said County and State, in consideration of th | he sum of One Dollar to me (s) in hand paid by DUKE POWER COMPANKE POWER COMPANY, its successors and assigns, the right, privilege and easement | IV the measint automosf |
| certain tract or lot of land situated in said County and S | State, bounded by lands of | · |
| North by Valley St. | | |
| East by Judson road | ~ | · |
| boddi by rearce indmpson | | |
| West by Luther Stone. and to construct, maintain and operate in, upon, and thr | rough said premises, in a proper manner, with poles, wires and other necessary app | naratus and appliances. |
| | together with the right at all times to enter upon said premises for the purpose together with the right at all times to cut away and keep clear of said line all trees and operation of the same. With the further privilege of ere | |
| In WITNESS WHEREOF, the said grantor (\$) do | es hereunto set no trackless to the operation of trackless to | rolley cars. |
| this 12th day of Januar y | 19 40 | nand(y) and scar(y) |
| Signed, sealed and delivered in the presence of: | | |
| | Mrs. Eunie Stone | |
| J. W. SHILUI | | (SEAL) |
| STATE OF SOUTH CAROLINA | | |
| COUNTY OF GREENVILLE | | |
| Personally appeared before me | . W. Smith | and made |
| oath thathe saw the within named_ | Mrs. Eunie Stone | |
| | | sign, |
| seal, and asact and deed deliv | ver the within written instrument, and that he with | |
| | witnessed the execution thereof. | |
| Sworn to before me this 9th February | | (SEAL) |
| W. Robinson | , A.D., 19_40) | |
| (SEAL) W. Robinson No | otary Public | · |
| Recorded | th 40 11 O'clock | A. BY:E.G |
| of said County and State, in consideration of the is hereby acknowledged, do hereby grant unto said DUKE certain tract or lot of land situated in said County and State North by J. T. Burgess East by The McAllister property South by Mrs. Bell Brown West by Judson Road. and to construct, maintain and operate in, upon, and throat a line for the purpose of transmitting power by electricity, and making necessary repairs and alterations thereon; togethat may, in any way, endanger the proper maintenance and caining necessary overhead equipment In WITNESS WHEREOF, the said grantor is do estable this day of January Signed, sealed and delivered in the presence of: | G B Composite | ratus and appliances, f inspecting said line and other obstructions |
| J. W. Smith | | • |
| | | (SEAD) |
| STATE OF SOUTH CAROLINA | ing the state of t | |
| COUNTY OF GREENVILLE) | . W. Smith | |
| Personally appeared before me | | |
| oath thathe saw the within named | | |
| N. P | | - • |
| ~ - | er the within written instrument, and that he with | |
| Oth | witnessed the execution thereof. | • |
| Sworn to before me this | day of , A.D., 19 40 } | (SEAL) |
| | , | |
| (SEAL)Nota | | |
| Recorded March 7th | O'clock | A.M. BY:E.G. |