TITLE TO REAL ESTATE G.T. 210	4258/ TEOTERCS-JARRANC COGREENTILLS
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That I, D. N. F	atterson
of said County and State, in consideration of the sum of One Dollar t is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its	o me (vs) in hand paid by DUKE POWER COMPANY, the receipt whereof successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of	,
North by J. P. Thompson	
East by x South by R. A. McElrath West by Judson road.	
West by Judson road.	
and to construct, maintain and operate in, upon, and through said premises, in a p a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at a that may, in any way, endanger the proper maintenance and operation of the same, taining necessary overhead equipment and apparatument and apparat	roper manner, with poles, wires and other necessary apparatus and appliances,
this 15th day of January , 19 40.	D. N. Patterson (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
	N. Smith and made
oath thathe saw the within named D. N. Patter	
seal, and asact and deed deliver the within written instr	sign,
Annie Patterson	
Sworp to before me thisday of)	J. W. Smith
Sworn to before me this	(SEAL)
W. Robinson (SEAL)Notary Public	
Recorded March 7th 1940 at	11 O'clock A. M. BY:E.G
	r, grantor (£)
of said County and State, in consideration of the sum of One Dollar is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its	to me (which hand noted by DUKE POWER COMPANY the receipt whereof
certain tract or lot of land situated in said County and State, bounded by lands of	
East by x	
and to construct, maintain and operate in, upon, and through said premises, in a particle alone for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the same. taining necessary overhead equipment and apparate In WITNESS WHEREOF, the said grantor (6) do es	all times to cut away and keep clear of said line all trees and other obstructions with the further privilege of erecting and mai
	nercumo sco
this	J. G. Blair (SEAL)
	(SEAL)
COUNTY OF GREENVILLE	
J. W.	Smith and made
oath thathe saw the within named	.BIP .
seal, and asact and deed deliver the within written inst	rument, and that he with
J. C. James	
Sworn to before me thisday of February 4 D 19 40	J. W. Smith (SEAL)
A.D., 19-1240	,
W. Robinson (SEAL) Notary Public	11 A. м ВУ:Е.
RecordedMarch 7th 19 40 at	11 O'clock A. BY:E.