TITLE TO REAL ESTATE	V 01, WALKER, EVANS & COGSWELL CO., CHARLESTON, 4, C. 10570—8-15-39
THE STATE OF SOUTH C.	AROLINA, BY THE SECRETARY OF THE STATE.
EXECUTIVE DEPARTMENT	BY THE SECRETARY OF THE STATE.
WHEREAS. Pete G. Bikas and	Sophia Bikas, both of
	S.C.
	· · · · · · · · · · · · · · · · · · ·
did on the 26th day of	March , 19 40, file with the Secretary of State a written Declaration
signed by themselves, setting forth:	, 19.3, the with the Secretary of State a written Declaration
FIRST: That their names and residences ar	e as above given.
SECOND: That the name of the proposed C	Corporation is Brown Derby, Inc.
THIRD: That the principal place of busines	ss is Greenville, S. C.
FOURTH: That the general nature of the	business which it is proposed to do is Restaurant and Pool Room Business.
-	
- 11/4 -	
,	
· · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·
	k is Forty Five Fundred (\$1,500,00) Dollars,
	hich the capital stock is divided is forty-five (45)
	ed (\$100.00) Dollars.
	ing of the subscribers was held on the 25th day of March 1940
	ent in person or by proxy the following were elected directors:
Pete G. Bikas and So	phia Bikas.
EIGHTH: That subsequently there was elect	ted as President Pete G. Bikas
	; as Secretary, Sophia Bikas
as Treasurer, Pete G. Bikas.	
NINTH: That all requirements of Article 2,	Chapter 153 Code of Laws of South Carolina, 1932, and all amendments thereto, have been duly and fully complied with,
	tock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the
•	Greenst 11e Nowe
	Greenville.
NOW, Therefore, I, W. P. BLACKWELL	ts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of
	es indicated in their written declaration, and that they are fully authorized to commence business under their charter;
and I do hereby direct that a copy of this certificate	be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such
Corporation shall have a business office.	2/12
	GIVEN under my hand and the seal of the State, at Columbia, this
	day ofin the year of our Lord one thousand
(SEAL)	nine hundred and forty- and in the one hundred
	and sixty-fourth year of the Independence
	of the United States of America.
	W. P. Blackwall
	W. P. Blackwell Secretary of State.
RecordedMarch 28th	Secretary of State. 19.40, at 11:55 o'clock A. M. BY: E.G.