| TITLE TO REAL ESTATE—G.T. 202 | | | 42756 PROTENCE-LIBEARS OL-GENERYILLS |
|--|--|---------------------|---|
| CITATIVE OF CONTENT GARDON SAN | | | |
| Greenville County. | | | |
| KNOW ALL MEN BY THESE PE | RESENTS, That I, B. J | Lee Smith, | |
| • | | | * |
| in consideration of the sum of | Seven Hundred and no/ | 100 (\$700.00) | |
| | | | Dollars, |
| toin hand paid, at | and before the sealing of these presen W. M. Tapp | ts by | |
| | | | do grant, bargain, sell and release unto the said |
| WMTapp,_his_h | eirs_and_assigns_fore | ver:- | |
| That_cer | tain_tract_or_parcel_ | | Township, said County and Stat |
| on_Fortenberry's_ | Beaver Dam Creek, and | _adjoining_lands_of | Sallie Sudduth, James Lindsey |
| • | d_being_a_part_of_the | Andrew_Sudduth_old | Homestead, and described as |
| | | | |
| | | | ne, and runs thence S. 48 W. |
| _ | | | ne_stump_3x_0M: thence_S14_W. |
| • | | | , (P.O. gone); thence N. 782 E. a_stone; thence N. 26 W. 56-70 |
| | | - | ng (by -estimation) one hundred |
| | | | M. Lindsey (per deed Vol. 41, |
| | | | Lindsey by deed recorded Vol. |
| | 8_0110_00110_01400_0011V | | |
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| | | | , |
| | | | |
| taining. | | _ | emises belonging or in anywise incident or apper- |
| | | | W. M. Tapp, his |
| ANDI | do hereby bind mysel | f and my | heirs, executors and administrators to |
| | | | , his |
| | | | laiming, or to claim the same, or any part thereof. |
| WITNESSmy | hand and seal, this | 17thday | of February in the year of |
| | | and in the | one hundred and sixty-fourth |
| year of the Sovereignty and Independence of Signed, Sealed and Delivered in the | | | |
| Audrey Cox | | B. Lee Smit | ch(SEAL) |
| L. E. Wood. | | | (SEAL) |
| | S. C. Stamps Cancelled, \$ U. S. Stamps Cancelled, \$ | | |
| | U. S. Stamps Cancelled, \$ | #andYYce | nts |
| STATE OF SOUTH CAROLINA,) | | Androw C | None |
| Greenville County | | • | Cox |
| and made oath thatShe saw the within r | | | t _She, with |
| | | | witnessed the execution thereof. |
| SWORN to before me, this 17th | <u>h</u> | | |
| day of February | A. D. 19_40 | <u> </u> | drey Cox. |
| L. E. WOOD. | Notary Public for S. C. S.) | | • • |
| WARE OF COVERY OF POLICY | | | No |
| STATE OF SOUTH CAROLINA } Greenville County. | | | RENUNCIATION OF DOWER |
| | | | Grantor unmarrieddo hereby certify unto all whom it may |
| | | | d upon being privately and separately examined by |
| | | | ons whomsoever, renounce, release, and forever |
| • | | | |
| | | | |
| | | | ್ರಿ ಕ್ರೀಟ್ರಾ ಕ್ರೀಟ್ರಾ ಕ್ರೀಟ್ರಾ ಕ್ರೀಟ್ರಿ ಕ್ರೀಟ್ರ್ ಕ್ರೀಟ್ರ್ ಕ್ರಿಟ್ರ್ ಕ್ರೀಟ್ರ್ ಕ್ರೀಟ್ರ್ ಕ್ರೀಟ್ರ್ ಕ್ರೀಟ್ರ್ ಕ್ರೀಟ್ರ್ |
| GITHIT GROWS MY MARIC AND SCAL, URLS | te, and also her right and claim of Do | | lar the premises within mentioned and released. |
| day of | te, and also her right and claim of Do | · | lar the premises within mentioned and released. |
| | te, and also her right and claim of Dos sAnno Domini 19 | · } | |
| | Anno Domini 19(L. S.) Notary Public for S. C. | } | |