TITLE TO REAL ESTATE WALKER. EVANS & COGSWELL CO., CHARLESTON, S. C. 9523	
TITLE TO REPORT HOTTEL	
THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
KNOW ALL MEN BY THESE PRESENTS, That I, Amenda Elizabeth Robinson,	
in the State aforesaid,	
in consideration of the sum of	
Ten (\$10.00) Dollars and other valuable consideration DOLLARS	
to	
W. T. Batson	
* · · · · · · · · · · · · · · · · · · ·	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	
W. T. Batson	
All that certain piece, parcel or lot of land with the buildings and improvements there on	ı_
situate, lying and being on the west side of East North Street in Ward 2 of the City of Greenvill	
in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2 on	
plat of the property of Annie Griffin, et al, made by Dalton & Neves, Engineers, January, 1929 and	— i
recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book H at pages 178 and 179 and having, according to said plat, the following metes and bounds to-wit:-	و (
Beginning at an iron pin on the west side of East North Street, which iron pin is 70.7 fe	∍ e ;
north from the northwest corner of the intersection of East North Street and Richland Avenue and	
running thence with the line of Lot No. 1, N. 77-03 W. 180.8 feet to an iron pin in line of Lot	
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