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| TITLE TO REAL ESTATE—G.T. 204 | |
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| STATE OF SOUTH CAROLINA, | |
| County of Greenville. KNOW ALL MEN BY THESE PRESENTS, That Judson Mills | |
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| a corporation chartered under the laws of the State of South Carolina, and having its principal place of hydrogenet | |
| Greenville in the State of South Caroline | |
| the sum of Eleven Hundred Twenty-five and no/100 DOLLARS, | |
| ,====================================== | |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) | |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Maggie E. Holcombe:- | |
| All_that_certain_piece, parcel or lot of land on the west side of Third Avenue in | . |
| Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, beir | ıg |
| known and designated as Lot No. 11, as shown on a plat of Section No. 2 of Judson Mills Village | |
| made by Dalton & Neves, Engineers, in November 1939, which plat is recorded in the R. M. C. Offi | се |
| for Greenville County in Plat Book K, at page 25, and having, according to said plat the followi | ng |
| metes and bounds, to-wit:- | |
| Beginning at an iron pin at the southwest corner of the intersection of Third | |
| Avenue and Sixth Street, and running thence with the south side of Sixth Street N. 83-53 W. 121 | feet |
| to an iron pin on said Street; thence with the rear line of Lot No. 22, S. 6-07 W. 80 feet to an | , |
| iron pin; thence with the line of Lot No. 12, S. 83-53 E. 121 feet to an iron pin on the west si | 30 |
| of Third Avenue; thence with the west side of Third Avenue N. 6-07 E. 80 feet to the beginning c | u.e. |
| Right-of-way and easements over and through the tract of land of which the above 1 | Other |
| is a part have been granted to Greater Greenville Sewer District Commission and Parker Water and | ı |
| Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe lin | es |
| _through_said_land_and_rights=of=way_and_easements have been granted to Southonn Remove Comments | , |
| predecessor of buke rower company, to be used for the purpose of placing and maintaining lines for | OT |
| the transmission of electricity over and across said land, and this conveyance is made subject to | 0 |
| said easements in so far as they may affect the lot herein conveyed. The grantor reserves to it | self |
| its successors and assigns and excepts from this conveyance all water pipe lines, valves, fitting | rs r |
| hydrants, poles, wire, transformers, fittings and other apparatus used in connection with, and | 55, |
| forming a part of, the water and electric distribution systems of Section No. 2 of Judson Mills | |
| Village which may be located upon the lot herein conveyed, but granting and not reserving all hou | use |
| water lines. The grantor further reserves to itself, its successors and assigns, the right and | |
| _easement_in_perpetuity_to_go_upon_the_land_for_the_purpose_of_maintenance,_operation_and_repair_ | |
| of the above mentioned water pipe and electric transmission lines as same are now located, to | |
| remove and relocate said lines, or construct other lines so that the lines as so relocated or | |
| constructed will run in, under or above any or all streets, and to operate and maintain the lines | |
| as so relocated or constructed. | 3 |
| It is understood and agreed that the conveyance of the above described lot is made | - |
| _subject_to_the_following_restrictions: | |
| (1) That the lot above described shall not be sold, leased or released to any negro | |
| or person of negro blood. | - |
| (2) That no mercantile establishment shall be erected, operated or maintained on the | _ |
| lot above described. | ' |
| The above restrictions are uniform and will appear in the deeds to all lots sold by | _ |
| the grantor from the above mentioned plat | |
| the_grantor_from_the_above_mentioned_plat. | |
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