| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, That H. D. Parker | |
| | , grantor(s) |
| of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE FOV Is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privile | ege and easement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bounded by lands of | b · |
| . C. Clevenger on east, Mrs. J. H. Bull on West, Charlotte Easton o | |
| | |
| | |
| and to construct maintain and operate in upon, and through said premises, in a proper manner, with poles, wires and | other necessary apparatus and appliances, es for the purpose of inspecting said line |
| hat may, in any way, endanger the proper maintenance and operation of the same. | |
| In WITNESS WHEREOF, the said grantor (f) do.es hereunto set his | hand(s) and seal(s) |
| his 16 day of October , 19 39 . Signed, sealed and delivered in the presence of: | |
| W. G. Wiatt H. D. Parker | (SEAL) |
| Paul Henderson | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA Ss. COUNTY OF GREENVILLE | |
| Personally appeared before me | and made |
| oath thathe saw the within named H. D. Parker | |
| | |
| seal, and asact and deed deliver the within written instrument, and that he with | |
| Paul Henderson witnessed the execution thereof. | |
| Sworn to before me this 25 day of W. G. Wiatt | (SEAL |
| October , A. D., 19_39 | |
| (SEAL) W. Robinson Notary Public | A RV•E-G- |
| Recorded November 30th 1939 at 10 O'clock | . M. B11200 |
| COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, R. D. Phillips | grantor /s |
| of said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE PO is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, pri | OWER COMPANY, the receipt where vilege and easement to go in and upon that |
| certain tract or lot of land situated in said County and State, bounded by lands of | |
| North by State Highway # 13 | |
| East by E. W. Culberson | |
| South by H. K. Townes | |
| West by Hoyt Sentell and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premand making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear that may, in any way, endanger the proper maintenance and operation of the same. | l other necessary apparatus and appliance nises for the purpose of inspecting said li of said line all trees and other obstructio |
| In WITNESS WHEREOF, the said grantor (4) do es hereunto set his | |
| 8th day of August 19 39 | |
| Signed sealed and delivered in the presence of: | SEA |
| J. W. Smith | |
| J. IV. DINAGE | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE ss. | • |
| Personally appeared before me J. W. Smith | |
| oath thathe saw the within named R. D. Phillips | |
| 1. J | |
| seal, and as act and deed deliver the within written instrument, and that he with | |
| J. C. Smith witnessed the execution thereof. | |
| Sworn to before me this 28 day of J. W. Smith | (SEAI |
| November , A. D., 19 39 | |
| November , A. D., 19 39 (SEAL) W. Robinson Notary Public | |