| STATE OF SOUTH CAROLINA | | |
|---|--|--|
| COUNTY OF GREENVILLE SKNOW ALL MEN BY THESE PRESENTS, That I, J. H. | Pritchett | |
| KNOW ALL MEN BY THESE PRESENTS, That 1900 Ho | | |
| of said County and State, in consideration of the sum of One Dollar, to me is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its | (1/s) in hand paid by DUKE POWER COMPAN uccessors and assigns, the right, privilege and easement | Y, the receipt whereo |
| certain tract or lot of land situated in said County and State, bounded by lands of- | | |
| North by Mrs. Virginia Campbell | | |
| East by E. A. Knight | | |
| South by Margarete Davenport | | |
| west by Mrs. T. S. McAltrick | | |
| and to construct, maintain and operate in, upon, and through said premises, in a pro- a line for the purpose of transmitting power by electricity, together with the right at and making necessary repairs and alterations thereon; together with the right at al that may, in any way, endanger the proper maintenance and operation of the same. | times to enter upon said premises for the purpose times to cut away and keep clear of said line all tree | e of inspecting said line es and other obstructions |
| In WITNESS WHEREOF, the said grantor (s) do @S | hereunto set <u>his</u> | hand(s) and seal(s) |
| this day of September 19 39 Signed, sealed and delivered in the presence of: | | |
| J. W. Smith | J. H. Pritchett | (SEAL) |
| B. L. Evans | | |
| | | |
| STATE OF SOUTH CAROLINA \ | | |
| COUNTY OF GREENVILLE \(\) ss. | | |
| Personally appeared before me | | |
| oath thathe saw the within named J. H. Pritch | | |
| scal, and as act and deed deliver the within written instru | | , sign, |
| B. L. Evins with | | |
| Sworn to before me this day of | essed the execution thereof. | |
| November , A. D., 19.39 | J. W. Smith | (SEAL) |
| | | |
| Notary Public | | |
| Recorded November 30th 19 39 at | O'clock A. | M. BY:E.G. |
| STATE OF SOUTH CAROLINA) | | |
| COUNTY OF GREENVILLE | • | |
| KNOW ALL MEN BY THESE PRESENTS, That I, J. S. Kelle | tt | |
| | | |
| of said County and State, in consideration of the sum of One Dollar, to me (vision hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its su | A in hand well by DIMER BOMER COMMISSION | |
| certain tract or lot of land situated in said County and State, bounded by lands of | | |
| North hy Ben Edwards and ather | | |
| East by Clyde Davis | | |
| South by Attrice Kay | | |
| West v by Allen Scott estate. | . 1 | • |
| and to construct, maintain and operate in, upon, and through said premises, in a prop | er manner, with poles, wires and other necessary app | paratus and appliances, of inspecting said line |
| that may, in any way, endanger the proper maintenance and operation of the same. | times to cut away and keep clear of said line all trees | and other obstructions |
| In WITNESS WHEREOF, the said grantor (1) doesh | ereunto set | hand(s) and seal(s) |
| this 18th day of September , 19 39 . Signed, sealed and delivered in the presence of: | | • |
| P. J. Tripp | I S Kellett | |
| T 10 A + 1 1 | | (SEAL) |
| | | (SEAL) |
| STATE OF COUTH CAPOLINA 2 | | |
| STATE OF SOUTH CAROLINA ss. county of Greenville | | |
| Personally appeared before me J. W. Smith | | |
| oath thathe saw the within named J. S. Kellett | | |
| · | | |
| eal, and as <u>his</u> act and deed deliver the within written instrume | nt and that he with | sign, |
| P. J. Tripp witnes | ' | |
| Sworn to before me this 8 day of] | | |
| November , A. D., 19 39 | J. W. Smith | (SEAL) |
| SEAL) Notary Public | | |
| | 10 | |
| Recorded November 30th 1939 at | 10 O'clock A. | _M. BY:E.G. |