

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That H. M. Batson

of said County and State, in consideration of the sum of One Dollar, to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

B. T. Batson on North
Peoples National Bank on South
" " " " West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 28 day of July, 19 39
Signed, sealed and delivered in the presence of:

Frank Moore H. M. Batson (SEAL)
G. A. Black (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Frank Moore and made oath that he saw the within named H. M. Batson

seal, and as his act and deed deliver the within written instrument, and that he with G. A. Black witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 19 39 Frank Moore (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.

366

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, L. F. Campbell

of said County and State, in consideration of the sum of One Dollar, to me (u/s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Fairfield road
East by Woodside farm
South by Taylor and Dickson
West by Piedmont Corporation

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 26th day of July, 19 39
Signed, sealed and delivered in the presence of:

L. F. Campbell, Jr. L. F. Campbell (SEAL)
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named L. F. Campbell

seal, and as his act and deed deliver the within written instrument, and that he with L. F. Campbell, Jr. witnessed the execution thereof.

Sworn to before me this 28 day of November, A. D., 19 39 J. W. Smith (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded November 30th 19 39 at 10 O'clock A. M. BY: E.G.