TITLE TO REALESTATE

\$7830 PROVENCE-JARRARE CO.-GREENVILLE

P. M. No. SC-C-31

HOLC Form 652-B South Carolina, Approved 10-8-37 THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

DEED

KNOW ALL MEN BY THESE PRESENTS, That Home Owners' Loan Corporation, a corporate instrumentality of the United States of America, for and in consideration of the sum of One Hundred Ninety-five and no/100 Dollars (\$195.00) to it paid, the receipt whereof is hereby acknowledged, and the further sum of One Thousand Seven Hundred Fifty-five and no/100 Dollars (\$1755.00) agreed to be paid and evidenced by note and mortgage of even date herewith, by grantee below named of the County of Greenville, in the State of South Carolina, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto S. J. MORGAN

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in Chick Springs Township, in the County of Greenville, in the State of South Carolina, near the corporate limits of the town of Greer, and having the following metes and bounds, to-wit: Beginning at a stake on the west side of Piedmont Avenue, corner of Stanley Green's lot, and running thence N. 11-45 E. $62\frac{1}{2}$ feet with Piedmont Avenue to stake; thence N. 77-30 W. 177 feet to stake; thence S. 8-00 W. $62\frac{1}{2}$ feet to stake; thence S. 77-30 E. to the beginning corner on Piedmont Avenue; said lot being the northern half of lot number 15 and a part of lot number 17 as shown on plat made by H. S. Brockman in 1927 for R. D. Dobson, recorded in the R. M. C. Office for Greenville County in Plat Book "H" at page 85; and being the premises conveyed to Home Owners; Loan Corporation by Wanna W. Nelson by deed dated September 21, 1936, recorded September 22, 1936, in the office of R. M. C. for Greenville County, S. C., in Book of Deeds "187" at page 163.

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or anywise incident or appertaining, subject, however, to any and all reservations, restrictions, covenants, limitations or easements of record or otherwise existing, affecting said premises.

To Have and to hold, all and singular, the said premises before mentioned unto the said S. J. Morgan, his Heirs and Assigns forever.

And the said Home Owners' Loan Corporation does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said S. J. Morgan, his Heirs and assigns, against itself, its successors and assigns lawfully claiming, or to claim the same or any part thereof.

In witness whereof, Home Owners' Loan Corporation, by resolution of its Board of Directors, has caused these Presents to be executed in its name, and signed by D. S. Matheson, State Manager, and its Corporate Seal to be hereto affixed at its State Office, Columbia, South Carolina, this 15th day of September, in the year of our Lord one thousand nine hundred and thirty-nine and in the one hundred and sixty-fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and delivered in the presence of:

Harriet T. Ulmer

Ruby A. Smith

HOME OWNERS! LOAN CORPORATION,

BY: D. S. MATHESON

STATE MANAGER.

CORPORATE SEAL)

THE STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND.

Before me Ruby A. Smith, a Notary Public, personally appeared Harriet T. Ulmer, and made oath that she saw the within named Home Owners' Loan Corporation, by the hand of D. S. Matheson, State Manager of said Corporation, sign, affix the Corporate seal, and as the act and deed of said Corporation, deliver the within written deed, for the uses and purposes therein mentioned, and that she, with Ruby A. Smith witnessed the due execution thereof and subscribed their names as witnesses thereto.

Sworn to and subscribed before me this 15th day of September, 1939. Harriet T. Ulmer.

Ruby A. Smith (L. S.)

Notary Public for South Carolina.

No Stamps

Recorded October 18th, 1939 at 9:28 A. M. #13238 BY: E. G.