

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee----- hereinabove named, and-----
his----- heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee----- hereinabove named, and his----- heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers Alan B. Sibley, as Vice President and Walter E. Greer, Jr. as Secretary----- on this the 9th day of October-----, in the year of our Lord one thousand nine hundred and thirty-nine-----, and in the one hundred and sixty fourth----- year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of-----
Billie Mahaffey
Betty Wells }
Judson Mills----- (L. S.)
By Alan B. Sibley, Vice President
and Walter E. Greer, Jr. Secretary

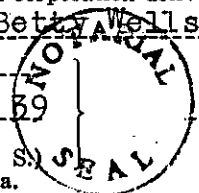
S. C. Stamps Cancelled, \$ 2 and 00 Cents.
U. S. Stamps Cancelled, \$ 1 and 00 Cents.



STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Billie Mahaffey----- and made oath that S. he saw ~~the~~
~~XXXXXX~~ Alan B. Sibley, as Vice President and Walter E. Greer, Jr. as Secretary of Judson
~~XXXXXXXXXXXXXXXXXXXX~~ Mills a corporation chartered under the laws of the state of South Carolina,
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that S. he with-----
Betty Wells----- witnessed the execution thereof.

SWORN to before me this 9th
day of October-----, A. D. 19 39
C. F. Haynsworth, Jr.----- (L. S.)
Notary Public for South Carolina.



Recorded October 11th-----, 19 39, at 4:20 o'clock P. M. BY: E.G.