

HOLC Form 652-B, South Carolina,
Approved 10-8-37

P. M. No. SC-C-28

The State of South Carolina,
County of Greenville.

DEED

KNOW ALL MEN BY THESE PRESENTS, That Home Owners' Loan Corporation, a corporate instrumentality of the United States of America, for and in consideration of the sum of Two Hundred Seventy-five and no/100 Dollars (\$275.00), to it paid, the receipt whereof is hereby acknowledged, and the further sum of Two Thousand Four Hundred Seventy-five and no/100 Dollars (\$2475.00) agreed to be paid and evidenced by note and mortgage of even date herewith, by grantee below named of the County of Greenville, in the State of South Carolina, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto GLADYS GREENE JENKINSON:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being at the southeastern corner of Judson and Anderson Roads, near the City of Greenville, in Greenville Township, in the County of Greenville, in the State of South Carolina, being shown and delineated as Lots Nos. 61, 62, and 63, on plat of property of American Bank and Trust Company, made by R. E. Dalton, Engineer, February, 1922, and recorded in Plat Book "F" at page 44, except three (3') feet thereof conveyed by Home Owners' Loan Corporation to Greenville Highway Commission for the purpose of widening Judson Road; and being bounded on the North by said Judson Road, on the East by Anderson Road and Lot No. 60, now or formerly owned by W. F. Biggers, and by Lot No. 59, now or formerly owned by Lillie Lawder, on the South by Lots Nos. 11, 15 and 16, now or formerly owned by Julia D. Charles and on the West by Lot No. 64, now or formerly owned by W. L. Carson; having the following metes and bounds, to-wit: Beginning at the southeastern corner of Judson and Anderson Roads, and running thence with the Western side of Anderson Road S. 44-15 W. 97.7 feet to corner of Lot No. 60; thence with the line of said Lot No. 54-40 W. 117 feet to corner of said Lot; thence with the line of said Lot and Lot No. 59, S. 44-15 W. 100 feet to a point in line of Lot No. 11, thence with the line of Lots Nos. 11, 15 and 16 N. 53-40 W. 100 feet to corner of Lot No. 64; thence with the line of said lot N. 44-15 E. 193.7 feet to Judson road, thence with the southern side of said road, S. 53-40 E. 217 feet to the beginning corner; said premises being that conveyed to Home Owners' Loan Corporation by E. Inman, Master, by deed dated November 13, 1936, recorded November 13, 1936, in the office of R. M. C. for Greenville County, S. C., in Book of Deeds "183" at page 159.

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or anywise incident or appertaining, subject, however, to any and all reservations, restrictions, covenants, limitations or easements of record or otherwise existing, affecting said premises.

To Have and to Hold, all and singular, the said premises before mentioned unto the said Gladys Greene Jenkinson, her Heirs and Assigns forever.

And the said Home Owners' Loan Corporation does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said Gladys Greene Jenkinson, her Heirs and Assigns, against itself, its successors and assigns lawfully claiming, or to claim the same or any part thereof.

In witness whereof, Home Owners' Loan Corporation, by resolution of its Board of Directors, has caused these Presents to be executed in its name, and signed by D. S. Matheson, State Manager, and its Corporate Seal to be hereto affixed at its State Office, Columbia, South Carolina, this 22nd day of September, in the year of our Lord one thousand nine hundred and thirty-nine and in the one hundred and sixty-fourth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered
in the presence of:

Harriet T. Ulmer
Ruby A. Smith



Home Owners' Loan Corporation,
BY: D. S. Matheson
State Manager.
(Corporate Seal)

The State of South Carolina,
County of Richland.

Before me Ruby A. Smith, a Notary Public, personally appeared Harriet T. Ulmer, and made oath that she saw the within named Home Owners' Loan Corporation, by the hand of D. S. Matheson, State Manager of said Corporation, sign, affix the Corporate seal, and as the act and deed of said Corporation, deliver the within written deed, for the uses and purposes therein mentioned, and that she, with Ruby A. Smith witnessed the due execution thereof and subscribed their names as witnesses thereto.

Sworn to and subscribed before me this 22nd day of September, 1939.

Ruby A. Smith (L. S.)
Notary Public for South Carolina.

Harriet T. Ulmer.

No Stamps.

Recorded October 5th, 1939 at 2:12 P. M. #12653 BY: E. G.