

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. G. Granger,

grantor (s)

of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

P.L. Bruce, on the north & East, Arthur McWhite on the South.
Land lying White Horse Road at W. Gantt High School.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 2 day of May, 19 39
Signed, sealed and delivered in the presence of:

G. A. Black J. G. Granger (SEAL)
R. N. Smith, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me G. A. Black and made

oath that he saw the within named J. G. Granger

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

R. N. Smith, Jr. witnessed the execution thereof.

Sworn to before me this 25 day of September, A. D., 19 39 } G. A. Black (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded September 29th, 19 39 at 3:00 O'clock P. M. BY: E.G.

225 STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, P. W. Burdine

grantor (s)

of said County and State, in consideration of the sum of One Dollar, to me (s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by B. F. Phillips
East by White Horse Road
South by Bowen
West by Reid.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)

this 28th day of October, 19 38
Signed, sealed and delivered in the presence of:

R. G. Burdine P. W. Burdine (SEAL)
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made

oath that he saw the within named P. W. Burdine

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

R. G. Burdine witnessed the execution thereof.

Sworn to before me this 25 day of September, A. D., 19 39 } J. W. Smith (SEAL)

(SEAL) W. Robinson
Notary Public

Recorded September 29th, 19 39 at 3:00 O'clock P. M. BY: E.G.