

TITLE TO REAL ESTATE

WALKER, EVANS & COOSWELL CO., CHARLESTON, S. C. 9523

STATE OF SOUTH CAROLINA, }
Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That I, J. O. Dysart

in the State aforesaid

in consideration of the sum of Forty-Two Hundred (\$4,200.00)

DOLLARS,

and the assumption of a Thirty-Eight Hundred (\$3,800.00) Dollar mortgage,

to me paid by Daisy King Elliott

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Daisy King Elliott

~~all that piece, parcel or lot of land in~~ Township, Greenville County, State of South Carolina

All that certain lot of land in Ward Two of the City of Greenville, County and State aforesaid, situate on the north side of Washington Road, and described as follows:

Beginning at an iron pin on Washington Road, 109 feet, 8 inches west of the intersection of said Washington Road and Boyce Avenue, and running thence with said Washington Road, S. 69-50 W. 50 feet to an iron pin, corner of the Cogswell lot; thence with the Cogswell lot, N. 17-10 W. 150 feet to an alley; thence with said alley approximately N. 69-50 E. 56 feet, 2 inches to an iron pin; thence S. 16-20 E. 150 feet to the beginning corner, together with that certain right-of-way to ingress and egress over that certain alley in the rear of certain lot extending from the northwest corner of said lot to Boyce Avenue; being the same lot of land conveyed to me by Frances R. Smith, by deed dated August 3, 1939, and recorded in Deed Book 213, page 28, R. M. C. Office for Greenville County.

As part of the consideration for this conveyance the grantee hereby assumes and agrees to pay a certain note and mortgage given by Frances R. Smith to the First National Bank, et al., dated July 20, 1938, in the principal sum of Thirty-Eight Hundred (\$3,800.00) Dollars, together with interest thereon from September 15, 1939, said mortgage being recorded in Mortgage Book 275, page 58, R. M. C. Office for said County.