Vol21	3
ITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO CHARLESTON, S. C. 9523
THE STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, ThatI, Lula McF.	• Evins
n the State aforesaid	
	Dollars,
o	уу
he receipt whereof is hereby acknowledged, have granted, bargained, sold, and relea	ased, and by these presents do grant, bargain, sell and release unto the said
J. W. Rollins	
	ship, Greenville County, State of South Carolina,
n School District 8-AB, on the north side of Hea	
ng courses and distances:	Plat Book "E" at page 238, and having the follow
	No. 4 and running thence with line of said lot
	a westerly direction 70 feet, more or less, to
	lot No. 2. in a southwesterly direction 153 feet
o iron pin on Heatherly Drive; thence with Heatl	•
eginning.	
Taxes for 1939 to be paid by grantee.	
Register of Mesne Conveyance for Greenville County, in Book	day of November 19.74, deed recorded in office of
The above described land is. one of the he same conveyed to me by 26th Register of Mesne Conveyance for Greenville County, in Book 178 TOGETHER with, all and singular, the rights, members, hereditaments an TO HAVE AND TO HOLD, all and singular, the premises before mention AND I do hereby bind mys warrant and forever defend all and singular the said premises unto the said. WITNESS my hand and seal this our Lord one thousand nine hundred and year of the Independence of the United States of America. Signed, Sealed and Delivered in the Presence of Julia D. Charles Lula Hillhouse	day of November 19.24, deed recorded in office of 27. In dappurtenances to the said premises belonging or in anywise incident or appertaining. The said of the same, or any part thereof. Itala McF. Evins 19.24, deed recorded in office of 19.24, deed recorded in o
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