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| TITLE TO REAL ESTATE WALKER, EVANS & COGSWELL CO | CHARLESTON. S. C. 9523 |
| | • |
| THE STATE OF SOUTH CAROLINA, | |
| County of Greenville. | |
| KNOW ALL MEN BY THESE PRESENTS, That I. J. W. Hood, | |
| KNOW ALL MEN DI THESE TRESENTS, THAT | |
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| | |
| in t | the State aforesaid, |
| in consider | untion of the same of |
| Ilmo handred fifty and no /100 (#350 00) | ration of the sum of |
| Two hundred fifty and no/100 (\$250.00) | DOLLARS |
| | ******* |
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| · | |
| | |
| | |
| me | |
| to | in hand paid |
| at and before the sealing of these presents by | |
| F. T. Chandler | *************************************** |
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| | |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Re | elease unto the said |
| | • |
| F. T. Chandler, his heirs and assigns forever:- | |
| That certain lot of land in Chick Springs Township, School District 9-B, sa | • |
| and State, on the north side of the Super Highway from Greer to Greenville, designate | ed_as_lot |
| No. 8 on a plat of the W. E. McIntyre property, prepared by H. S. Brockman, Surveyor, | |
| 1939, and delineated as follows: | |
| | |
| Beginning at corner of lot #9 on the western edge of Hill Crest Drive, and | _ |
| with line of #9 lot, S. 86-51 W. five hundred forty-four and five-tenths (5/4/.5) feet | |
| line of Earle Dill property; thence with his lice, S. 26-46 E. one hundred twenty-fi | ve (125) feet |
| to corner of lot #7 on Dill line; thence N. 82-38 E. four hundred eighty-three and fi | ve-tenths |
| (483.5) feet to western edge of Hill Crest Drive, corner No. 7; thence with said Hill | |
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| N. 5-40 E. eighty (80) feet to the point of beginning. | |
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