| Vol. 2 1 2                                                                                                                                                                                                                                                          | . 323                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| TITLE TO REAL ESTATE WAL                                                                                                                                                                                                                                            | LKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523 |
| STATE OF SOUTH CAROLINA, County of Greenville  IN THE COUNTY  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                   |                                                    |
| TO ALL WHOM THESE PRESENTS SHALL COME:  I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:                                                                                                                                                        |                                                    |
| WHEREAS, R.P. Turner                                                                                                                                                                                                                                                |                                                    |
|                                                                                                                                                                                                                                                                     |                                                    |
|                                                                                                                                                                                                                                                                     |                                                    |
| on or about the 27th day of January                                                                                                                                                                                                                                 | in the year of                                     |
| our Lord nineteen hundred and thirty-nine exhibite  EXXXXXXXXXXXXX, for the County aforesaid, against James David Stansell, et al                                                                                                                                   | ·                                                  |
|                                                                                                                                                                                                                                                                     |                                                    |
|                                                                                                                                                                                                                                                                     |                                                    |
| demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be                                                                                                                                  | e heard on the X                                   |
| day of X, 19.39, and such proceedings were had therein as resulted in a                                                                                                                                                                                             |                                                    |
| of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court was |                                                    |
| duly, advertised the said real estate                                                                                                                                                                                                                               |                                                    |
| for sale by public outcry on the 3rd day of July  nineteen hundred and thirty-nine did then openly and publicly, accord                                                                                                                                             |                                                    |
| dispose of the same unto.  Annie N. Stansell                                                                                                                                                                                                                        |                                                    |
| · .                                                                                                                                                                                                                                                                 |                                                    |
|                                                                                                                                                                                                                                                                     |                                                    |
| for the sum ofTwo Thousand eighty-five (\$2085.00)                                                                                                                                                                                                                  |                                                    |
| being at that price the highest bidder therefor.                                                                                                                                                                                                                    | Dollars,                                           |
| NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, and Two Thousand Eighty-five (\$2085.00)                                                                                                              |                                                    |
| to me paid by the said. Annie N. Stansell                                                                                                                                                                                                                           |                                                    |
|                                                                                                                                                                                                                                                                     |                                                    |
| the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRAI                                                                                                                                              | NT, bargain, sell and release unto the             |
| said Annie N. Stansell "All that certain piece, parcel, or tract of land at River Fal                                                                                                                                                                               |                                                    |
| County, State of South Carolina, bounded by Little or Middle Saluda River on the West, branch waters of Saluda River on the East, and containing 2                                                                                                                  | ·                                                  |
| or less, said land having been subdivided and plated into five separate                                                                                                                                                                                             | tracts of land as                                  |
| shown by plats made by W. A. Hester, Surveyor, 1934, and by G. A. Ellis, 27, 1939. The five separate parcels or tracts of land are described, in                                                                                                                    |                                                    |
| shown by these two plates, by metes and bounds and courses and distances                                                                                                                                                                                            | s as follows:                                      |
| BEGINNING at the extreme southeastern corner of said propert on the northern side of Little or Middle Saluda River and running thence                                                                                                                               | -                                                  |
| to stone OM in branch; thence along the meanderings of said branch and f                                                                                                                                                                                            |                                                    |
| distances: N. 37 E. 91 ft. to bend; N. 21 W. 198 ft. to bend; N. 53 W. 1                                                                                                                                                                                            |                                                    |
| 53 W. 100 ft. to bend; N. 16 W. 200 ft. to pin; N. 16 W. 235.6 ft to bla W. 82.5 ft.; N. 30 3/4 W. 82.5 ft.; N. 32 W. 75.24 ft. to poplar; thence                                                                                                                   |                                                    |
| to a pin at pine; thence 89 W. 200 ft. to stone OM; thence S. 48 W. 176.                                                                                                                                                                                            |                                                    |
| thence S. 5 W. 153.12 ft.; thence S. 12 W. 175.6 ft. to a point in center                                                                                                                                                                                           | er of road; thence                                 |
| S. 12 W. 60 ft. to an iron pin in creek; thence along the meanderings of                                                                                                                                                                                            |                                                    |
| following courses and distances: S. 61 E. 191.4 ft.; S. 31 E. 264 ft.; S. 40 E. 97 ft.; S. 41 E. 138.6 ft.; S. 25 E. 109 ft.; S. 71 W. 149.6 ft.;                                                                                                                   |                                                    |
| at mouth of creek at Little or Middle Saluda River; thence along said ri                                                                                                                                                                                            |                                                    |
| 80 E. 673.20 ft. to the beginning corner, the foregoing being the land Ragesdale at the time of his death.                                                                                                                                                          |                                                    |
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