	,	grantor (🎉)
Food County and State in consideration of the sum of One Dollar	to me (vs) in hand paid by DUKE POWER COMPANY, the receipnly, its successors and assigns, the right, privilege and easement to go in and	ot whereof
ertain tract or lot of land situated in said County and State, bounded by lane	nds of	
North by A. L. Harbin		
South by Tom Goldsmith		
West by Pat Farmer		
11- for the number of transmitting power by electricity together with the	in a proper manner, with poles, wires and other necessary apparatus and a right at all times to enter upon said premises for the purpose of inspecting the ght at all times to cut away and keep clear of said line all trees and other cosame.	g said line
In WITNESS WHEREOF, the said grantor (s) do_es	hereunto set his hand(s):	and seal(s)
nis 2 day of Jan. , 19.36 igned, sealed and delivered in the presence of:	9	
	T. E. Picklesime	(CEAL)
	•	
A, U, HATVIII		(SEAL)
TATE OF SOUTH CAROLINA ss.		
Personally appeared before me A. L. Harbin		and made
ath thathe saw the within named T. E.		
	tten instrument, and that he with	
_	witnessed the execution thereof.	
Sworn to before me this 2nd day of	A. L. Harbin	(SEAI.)
(SEAL) W. Robinson Notary Public	·	
Notary Public		
	1	7.177 (7
Recorded JOL 2.0 1939 19 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	at 10:11 O'clock A. M. BY	. *E • G •
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SKNOW ALL MEN BY THESE PRESENTS, That	D. M. Mayfield	grantor (\$
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That OWNER of said County and State, in consideration of the sum of One Dollar, s hereby acknowledged, do hereby grant unto said DUKE POWER COMPAN	D. M. Mayfield to me (ys) in hand paid by DUKE POWER COMPANY, the receive NY, its successors and assigns, the right, privilege and casement to go in and	grantor(/) opt whereof d upon that
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