TITLE TO REAL ESTATE	Vol. 2 1 2	49
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESEN	TS, That 9. Maggie Parker	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307
of said County and State in consideration of	the sum of One Dollar, to me (16) in hand paid by DUKE DUKE POWER COMPANY, its successors and assigns, the right, p	POWER COMPANY, the receipt whereof
	ty and State, bounded by lands of	
north by Eva	climbs cales ais Jaylor	
South by J. H.	Bridwell	i 1
and to construct maintain and population, 174	and through said premises, in a proper manner, with poles, wires an	
a line for the nurpose of transmitting power by	electricity, together with the right at all times to enter upon said pre- ereon; together with the right at all times to cut away and keep clea	emises for the purpose of inspecting said line
In WITNESS WHEREOF, the said grant	ror (X) do hereunto set	hand() and scal()
this day of Your Signed, sealed and delivered in the presence of:		
3 lonence Woo	90	arker (SEAL)
<u> </u>		(SEAL)
STATE OF SOUTH CAROLINA county of greenville ss.		
Personally appeared before me	g. w. Smith	and made
oath thathe saw the within n	amed maggie Carker	
seal, and as act an	d deed deliver the within written instrument, and that he with	, sign,
	witnessed the execution thereof.	
Sworn to before me this	$\frac{\text{day of}}{\text{A. D., 19.39}}$	SEAL)
(SEAL) W. Owling Notary F	•	
	1 2 · 19 39 at 1 2 · 3 0 O'clock	
STATE OF SOUTH CAROLINA		49
COUNTY OF GREENVILLE	2 7 2 4 0	7 1
KNOW ALL MEN BY THESE PRESEN	ITS, That J. M. Jaylor	
of said County and State, in consideration of is hereby acknowledged, do hereby grant unto said	the sum of One Dollar, to me (16) in hand paid by DUKE DUKE POWER COMPANY, its successors and assigns, the right, 1	POWER COMPANY, the receipt whereof
certain tract or lot of land situated in said Coun	ty and State, bounded by lands of	
East by med	Les property	
South ly W. S	D. Jaylor	
and to construct, maintain and operate in, upon,	, and through said premises, in a proper matter with poles, wires a	and other necessary apparatus and appliances.
a line for the purpose of transmitting power by and making necessary repairs and alterations th that may, in any way, endanger the proper maint	electricity, together with the right at all times to enter upon said properties on; together with the right at all times to cut away and keep cleatenance and operation of the same.	ar of said line all trees and other obstructions
_	tor(s) do hereunto set	hand() and seal()
this day of Signed, sealed and delivered in the presence of:	4 20- 4	
mrs. J. m. Ja	ila.	(SEAL)
	<u> </u>	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss.		
Personally appeared before me	g. w. Smith	and made
oath thathe saw the within n	iamed 3. m. Jaylor	
	***************************************	, sign,

certain tract or lot of land situated in said County and State, bound and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, together and making necessary repairs and alterations thereon; together with that may, in any way, endanger the proper maintenance and operation In WITNESS WHEREOF, the said grantor (1) do _____ 2127 . day of STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE Personally appeared before me_____ oath that.....he saw the within named. __act and deed deliver the within written instrument, and that he with___ ____witnessed the execution thereof. Sworn to before me this... ...day of) ., A. D., 19.**39**...] Notary Public 1939 at 12:30 O'clock 9. M.