| The above described land is  |  |   |                                      |                     |
|--|--|---|--------------------------------------|---------------------|
|  |  | n Bookents and appurtenances to the sa                                | aid premises belonging or in anywis  |                     |
|  |  |   |                                      |                     |
| ,  |  |   |                                      |                     |
|  |  |   |                                      |                     |
|  |  |   |                                      |                     |
|  |  |   |                                      |                     |
|  |  |   |                                      |                     |
| AND  |  |   |                                      |                     |
| do hereby bindwarrant and forever defend, all and si   | ourselves, our                                       | id A. H. Whitm  | ire, his                             | administrators, to  |
|  |  |   |                                      |                     |
| heirs and assigns, againstperson whomsoever lawfully claiming,   | us and   | our<br>ereof.   | heirs,                               | and against every   |
|  |  |   |                                      |                     |
|  | hand S and seal S , this .                           | •   | day of April                         |                     |
| our Lord one thousand nine hundred<br>year of the Sovereignty and Independent<br>Signed, Sealed and Delivered in | ence of the United States of America                 | ine and in the one h  |                                      | d                   |
|  |  |   | Carrie L. Williams                   | (SEAL)              |
| L. D. Grant  |  | •   | Allie E. Perez                       | (SEAL)              |
| ,  |  |   |                                      |                     |
|  |  | •   |                                      | , ,                 |
| Tennessee .  | S. C. Stamps Cancelled, \$U. S. Stamps Cancelled, \$ | 3 and 00  | cents.                               | · .                 |
| STATE OF XXXIIIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | . me E. W.   | Boswell   | · · · · · ·                          |                     |
| and made oath thathe saw the   | ·<br>  |   | ·                                    | e <b>z</b>          |
|  |  |   |                                      |                     |
| sign, seal, and asherein mentioned; and thathe, wi   | their th   | act and deed, delive  |                                      | uses and purposes   |
| J. G. Prince   | A. D. 1939 (L. S.)                                   |   | W. Boswell                           |                     |
| Commission Expires 9/ STATE OF SOUTH CAROLINA, Greenville County,  | Grantors   |   | RENUNCIATION (                       | OF DOWER.           |
| concern, that Mrs.   |  |   |                                      |                     |
| the wife of the within nameddid this day appear before me, and up dread or fear of any person or persons         | on being privately and separately ex                 | amined by me, did declare that sl<br>forever relinquish unto the with | ne does freely, voluntarily and with | out any compulsion, |
| heirs, and assigns, all her interest and<br>GIVEN under my hand and s  | estate, and also all her right and cla               |   |                                      |                     |
| day of   | 7  |   |                                      |                     |
|  | 1.00aij 1 abii¢ 101 b. 0.                            |   |                                      |                     |